Dave Evans (1957) Arr. Helen Killick (1965)

```
Be still for the presence of the Lord, the Holy One is here.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         Come bow be---
s:
                                                   |x:d:d:m.f| s.s : s.l : d :-.d | f:m : r :d|r:-:-:-|x:d:d:m.f|
A:
                                                   |\mathbf{x}:\mathbf{s}_1:\mathbf{s}_1:\mathbf{d}.\mathbf{d}| r.r : d.t<sub>1</sub>: l<sub>1</sub>:-.l<sub>1</sub>|d:d:l<sub>1</sub>.t<sub>1</sub>:d|d:l<sub>1</sub>:t<sub>1</sub>:-|\mathbf{x}:\mathbf{s}_1:\mathbf{s}_1:\overline{\mathbf{d}}|
                                                   |x:m:m:s.s| s.s : s.s : 1.s : f.m | 1 : s : f : f|f:-:-:-|x:m:m:s|
т.
                                                                                                                    for the presence of the Lord, the Holy One is here. Come bow
                             s_1 | d: -: -: d.r \mid m.m : m.m : l_1 : -. l_1 | f_1 : f_1 : r : r | s_1 : -: -: s_1 | d: -: -: \underline{d.r} |
 ---fore Him now, with reve---rence and fear.
                                                                                                                                                                                                                                                                                                                                                                           In Him no sin
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     is found,
 \verb|S| s:-.l: d:-.d| f:m: r: d| |s:-:-:-| x:l:t: d^1| d^1:-.s:s: - |x:l:t:d^1| 
 \texttt{T} \mid \texttt{t} : \texttt{d}^1 : \texttt{t} : \texttt{1} . \texttt{s} \mid \texttt{f} : \texttt{s} : \overline{\texttt{1}} : \texttt{1} \mid \texttt{d}^1 : \texttt{1} : \texttt{t} : - \mid \texttt{x} : \texttt{d}^1 : \texttt{r}^1 \mid \texttt{s} : - . \texttt{d}^1 : \texttt{d}^1 : - \mid \texttt{x} : \texttt{d}^1 : \texttt{r}^1 \mid \texttt{s} : - . \texttt{d}^1 : \texttt{d}^1 : - \mid \texttt{x} : \texttt{d}^1 : \texttt{r}^1 \mid \texttt{s} : - . \texttt{d}^1 : \texttt{d}^1 : - \mid \texttt{x} : \texttt{d}^1 : \texttt{r}^1 \mid \texttt{s} : - . \texttt{d}^1 : \texttt{d}^1 : - \mid \texttt{x} : - . \end{bmatrix} 
---fore Him now, with reve---rence and fear.
                                                                                                                                                                                                                                                                                                                                       In Him
                                                                                                                                                                                                                                                                                                                                                                                                                                 no sin is found, we stand
 B \mid \ m : \ m : \ l_1 : - , l_1 \mid r : m : \ f : \ r \mid s_1 : - : - : s \mid f : - : - : \ f \mid f : \ m : m : \ d \mid f : - : - : f \mid f : \ m : m : \ d \mid f : - : - : f \mid f : \ m : m : \ d \mid f : - : - : f \mid f : \ m : m : \ d \mid f : - : - : f \mid f : \ m : m : \ d \mid f : - : - : f \mid f : \ m : m : \ d \mid f : - : - : f \mid f : \ m : m : \ d \mid f : - : - : f \mid f : \ m : \ m : \ d \mid f : - : - : f \mid f : \ m : \ m : \ d \mid f : - : - : f \mid f : \ m : \ m : \ d \mid f : - : - : f \mid f : \ m : \ m : \ d \mid f : - : - : f \mid f : \ m : \ m : \ d \mid f : - : - : f \mid f : \ m : \ m : \ d \mid f : - : - : f \mid f : \ m : \ m : \ d \mid f : - : - : f \mid f : \ m : \ m : \ d \mid f : - : - : f \mid f : \ m : \ m : \ d \mid f : - : - : f \mid f : \ m : \ m : \ d \mid f : - : - : f \mid f : \ m : \ m : \ d \mid f : - : - : f \mid f : \ m : \ m : \ d \mid f : - : - : f \mid f : \ m : \ m : \ d \mid f : - : - : f \mid f : \ m : \ m : \ d \mid f : - : - : f \mid f : \ m : \ m : \ d \mid f : - : - : f \mid f : \ m : \ m : \ d \mid f : - : - : f \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ d \mid f : \ m : \ m : \ m : \ m : \ d \mid f : \ m : \ m : \ m : \ m : \ m : \ m : \ m : \ m : \ m : \ m : \ m : \ m : \ m : \ m : \ m : \ m : \ m : \ m : \ m : \ m : \ m : \ m : \ m : \ m : \ m : \ m : \ m : \ m : \ m : \
                           Ho---ly ground.
                                                                                                                                                                                  Be still for the presence of the Lord, the Ho---ly One is here.
S \mid d^1:-.s:s:-|x:1:s:m.f|s.s:s.1:d:-.d|f:m:r:-.d|d:-:-:
                           Ho---ly ground. Be still
                                                                                                                                                                                                                       for the presence of the Lord, the Ho---ly One is here.
T \mid s : -.d^1 : d^1 : ta \mid \overline{1} : -: t : s \mid s.s : s.s : m : f.s \mid \overline{f} : f : f : -.f \mid m : -: -: f \mid m : f
 \texttt{B} | \texttt{f} : \texttt{m} : \texttt{d} : \texttt{m} | \texttt{f} : \texttt{-} : \texttt{s} : \texttt{f} | \texttt{m.m} : \texttt{m.m} : \texttt{l}_1 : \texttt{-} . \texttt{l}_1 | \texttt{r} : \texttt{r} : \texttt{s}_1 : \texttt{d} : \texttt{-} : \texttt{-} : \texttt{s}_1 | \texttt{d} : \texttt{-} : \texttt{-} : \texttt{s}_1 | \texttt{d} : \texttt{-} : \texttt{-} : \texttt{s}_2 | \texttt{d} : \texttt{-} : \texttt{d} : \texttt{d}
```

- 2. Be still, for the Glory of the Lord is shining all around; He burns with Ho-ly fire, with splendor He is crowned. How awesome is the sight; Our radiant King of light! Be still, for the Glory of the Lord is shining all around.
- 3. Be still, for the power of the Lord is moving in this place, He comes to- cleanse and heal, to minister His grace. No work too hard for Him, in faith receive from Him; Be still, for the power of the Lord is moving in this place.

ZI YANGA DA NA E

²4, Key B^b (Sango - CAR)

T. M. Abbé Marcellin KPEOU H. Abbé Serge-Freddy VICKOS

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2nd time
                Ref:
                       Zi
                                                                                                           da na
                                                                                                                                                     é
                                                                                                                                                                                       Е
                                                                                                                                                                                                                 ga ti
                                                                                                                                                                                                                                                                            vo ro mo.
S| .m | r .,r : -,d .l_1 | t_1 : -.f | r .,r : -,d .t_1 | d :-. | d :-|
A \mid .s_1 \mid 1_1., 1_1 : -, s_1.1_1 \mid s_1 : -.1_1 \mid 1_1., 1_1 : -, d.t_1 \mid s_1 : -. \mid s_1 : - \mid
T| .d | f .,f : -,m .d | r : -.f | f .,f : -,m .r |m :-.| m :-|
\texttt{B} \mid \ . \ d_1 \mid \ \texttt{r}_1 \ . \ , \ \texttt{r}_1 \ : \ - \ . \ m_1 \ . \ f_1 \mid \ \texttt{s}_1 \ : \ - \ . \ l_1 \mid \ \texttt{f}_1 \ . \ , \ \texttt{r}_1 \ : \ - \ . \ s_1 \ . \ s_1 \mid \ d_1 \ : - \ \mid \ d_1 \ : - 
                                    |s_1.m:-|d,d.d:d.l_1|t_1:-|-:x|f.f:-.m|r.r:d.t_1|d:-|
                  1. Nzapa mola mo i ri e
                                                                                                                                                                                                  laso
                                                                                                                                                                                                                                  na matanga ti mo
                  2.
                                      E ma go ti mo na e gue
                                                                                                                                                                                                   a zva ta ngia na be ti e
                 3. Mo ba a-molengue ti mo
                                                                                                                                                                                                   sa-la ta ne na a la kwé
                                       E zya a ba-ba na' mama
                                                                                                                                                                                                                                    na da-ti mo la-so
                                                                                                                                                                                                     e ga
```

```
[\mathbf{x}.\mathbf{s}_1:\mathbf{m}.\mathbf{r}|\mathbf{r}:\mathbf{x}|\mathbf{d}.\mathbf{m}:-.\mathbf{d}|\mathbf{l}_1,\mathbf{l}_1.\mathbf{l}_1,\mathbf{l}_1:\mathbf{r}.,\mathbf{f}|\mathbf{r}:-|\mathbf{d}:-|
E ga-a-we e ye ti voro mo nzapa ti e e.
```

BEHOLD AMONG MEN

²4, Key G

Fr. Lucien Deiss, C.S.Sp.

```
Ref:
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Behold among men the dwelling place of God they shall be His peo---ple, and He shall be their S: d | m : r . m | s : -. s | 1 .1 : s.m | r : r | m . r : -. d | \frac{1}{1..s_1}: \frac{1}{1}| -: \frac{1}{1}| 1: -. s | f : s | A: \frac{1}{1}| d : \frac{1}{1}. d | d : -. \frac{1}{1}| d . d : d.d | \frac{1}{1}: \frac{1}{1}| \frac{1}{1}: \frac{1}{1}:
```

Verses:

```
| s.s:s.s|1:s.1| \frac{m.m}{m.m}:r.m|s:s|d.d:d.d|m.m:m.r People called by God through the word of the prophets, people brought together in the
```

 $| d: l_1.d | r:-| d.d: d.d | d:t_1.l_1 | s_1: s | l:-.s | f: m | r:-|-:$ House of the Lord. People who attend to their Lord: the Church of Christ the Lord.

- 2. Temple built by saints, by the martyrs and apostles,
 Holy temple built upon Christ the corner stone
 Holy dwelling place of our God: the Church of Christ the Lord.
- People who are born in the waters of the Spirit,
 People who are marked by the seal of the Spirit
 People in the Spirit made one: the Church of Christ the Lord.
- People who are grafted on Jesus the vine,
 Branches bearing fruits in the grace of the Lord,
 Branches rooted in His great love: the Church of Christ the Lord.
- People nourished now by the body of the Lord,
 People who sit down to the new Paschal supper,
 Who shall pass from death into life: the Church of Christ the Lord.
- People justified by the grace of the Spirit,
 People who are heirs of an everlasting life,
 People now enlightened by Christ: the Church of Christ the Lord.
- 7. People called in faith to be quickened by His life, People called by God from the darkness into Light, Holy people called to be royal: the Church of Christ the Lord.
- 8. People whom the Lord has acquired for His praise, People who put trust in the Lord Jesus Christ, People called by God for His own: the Church of Christ the Lord.