LENT

1

AS I LOOK UNTO THE CROSS Anon

```
Sop: s.s: 1: d'.1: s: m :r . f :-.s: m.rd
   As I look unto the cross on which he died
1.
              um
                    un
                               um
   I can hear him say it is ended
     Um
           um
                 um
                      um
Um. f :=:m:=: r :=: m:s : f :=:m:=:r:=:m : (D/c)
   r :-:d:-: t :-: d:m : r :-:d:-:t:-:d :
   1 :-:s:-: s :-: s:ta: 1 :-:s:-:s :
   f,:-:d:-: s,:-: d:d : f,:-:d:-:s,:-d,:
CHR: I know I know Christ is my Lord
   I've come to know he died for me
   I say good bye to the evil world
   I know my lord, He cares for me-(e e e e)
   s:1:d:s:-:r.f:-.s:m:s:1:d:s:-:r.f:-.s:m.r:d:
   m :f:f :m :r:d.t:r:m.d:m:f:f:m:r:d.t:r:m.d:t.d:
   d':1:d':d':-:s.s:-.s:s:d:1:d:d:-:s.s:-.s:s.f:m:
   d:f:f:d,:-:s.s:-.s:d:d:f:f:d:-:s.s:-.s:d.d:d:
```

- 2. Christ is calling sinners to come to him now If you don't listen to him surely you will be lost
- 3. By the blood of Jesus I know that I am safe I know he loves me he always says
- 4. All who answer to his <u>call</u> will feast with him And will love and always reign with him forever.

BLESS THE LORD MY SOUL

4/4 Key F Slowly

[From Psalm 102(103)]

Taize

```
Bless the Lord my soul, and
                              bless his Holy name
              x.1, | 1, - x m' |
                                1'
                                      1'
                                          s'r | m,- m, - |
     x.d
           r
 d
     x.d
           1
               x.1, | 1, -x d
                                d
                                      d
                                          tt | d - d -
 m′
     x.m'
           fe
                                           r s' | s'- se'- |
```

```
Bless the Lord my soul, He rescues me from death
                             | d d
     x.d
           r x.1, | 1, -x 1
                                      t
                                                  1 - x
                              | 1
           1 \times 1, | 1, - \times 1
 d
     x.d
                                  1
                                                 m_{r} - - x
                                      t
                                            s,
                                           r'
                                                 m' - - x
           fe x.r' | m' - x m' | f m'
                                      r′
     x.m'
           r x.r | 1 - x 1 | f f
                                                  1 - x
     x.1
                                           t
                                       s
```

Verses:

1. It is he who forgives all your guilt; who heals every one of your
 m . m |m r . m fe m . r | m - x l, | d t.d r' r . s' |

```
ills who redeems your life from the grave who crowns you with m-x 1, d \mid m m 1' 1'. s \mid m-x m \mid 1' 1 . 1
```

love and compassion $s m \cdot s \mid 1 \mid 1 - x \mid \mid$

He does not treat us according to our sins nor repay us according x.m m.m | 1, 1, .1r.r d.t | 1,-xm.m | f d.rm.m

```
to our faults.
t,. s, | 1 - - x ||
```

3. As a Father has compassion on his children, the Lord has pity on m.m | 1'.1' m . 1'fe.fe m . r | m m x.1, d . m | f f . m

```
those who fear him, for he knows of what we are made r s, |m m \times m . m \mid 1' 1' fe fe.fe |m - x|
```

PILATE FOUND NO FAULT IN HIM 4/4

```
Pilate said he found no fault in him the people said they found
                              1- - .1
m .,f | s -.s
             m .,
                  r d.,
                          s |
                                      1.,d
                                              t -. 1
d .,r | m -.m
             s .,
                     s.,
                          m |
                               f- - .f
                                       f.,f
                  s
                                              s
                                                        s.,
d \cdot d \mid d - d
             d .,
                  d d.,
                          d |
                              d--.d
                                      d.,d
                                              r
                                                        r.,
                                       f.,f
             d., dr.,
                          m |
                               f- - .f
d .,d | d -.d
                                              s -. s
                                                        s.,
            him And so he went The journey to the cross
a fault in
   t., 1
                       m .,f
             s - -. m
                              S
                                 -.s m., r d., s |
£
   s., f
             m - -. d
                       d .,r
                                 -.m s ., s s ., m
                                                       f - -
                              m
   r., d
             d - -. d
                       d.,d d
                                 -.d
                                     d., d
                                              d., d |
r
                                                       d - -
             d - -. d,
                       d,.,d, d
                                     d ., d
   s., s
                                 -.d
                                             r., m
Praise the Lord that Jesus died for you and died for me
          | t - .s
                   m., m m ., r | d .,s
                                           1.,1
 f .,
                           s., f | m.,m
       f
          | s
                     s., s
                                           f ., f
              - .s
                     r., r r ., r | d .,d
       d
          r
              - .r
                                           d., d
                                                  d
                           s., s | d,.,d
  f., f
          s - .s
                    s., s
                                           f., f
Refrain:
Praise the Lord for God so loved the world Praise the Lord He
                                                       gave
 m.,f | s-.s m., r
                       d.,
                            s
                                 1- - 1 . ,d
                                               t -. 1
                                 f--f.,f
         m -. m s ., s
                            m |
                                                  -. s
                       s.,
                                               s
 d.,d | d-.d
                d., d d.,
                            d |
                                 d--d.,d
                                               r -. r
                                                         r.,
 d . ,d
        d -. d
                d., d r.,
                            m |
                                f--f.,f
                                               s
                                                         s.,
                Praise the Lord who carried the sins of men
His
   only Son
    t., 1 | s - -. m . , f s -. s m. , m ., r | d ., s |
£
    s.,f | m - -. d .,r m -.m s.,s., s | s., m | f -
    r.,d | d - -. d .,d d -.d d .,d ., d | d ., d | d -
r
    s.,s | d - -. d, .,d, d -.d d .,d ., r | m ., f |
                                                        f -
s
Praise the Lord that Jesus died for you and died for me
                                                        DC
 1 .,
          t - .s
                     m., m
                           m., r | d.,s
                                           1 ., 1
       d
 f .,
                                           f., f
       £
          s
                     s., s
                           s., f | m.,m
              - .s
 d.,
                           r., r | d.,d
                                           d., d
       d
                     r., r
          | r - .r
          s - .s
 f.,
       £
                           s., s | d,.,d
                                           f., f
                     s., s
```

- 2. When Peter said: "I know nothing of him". He did not know it was just as He said. And them he wept for denying the Lord. Praise the Lord! That Jesus died for you and died for me.
- 3. On Calvary, our sins were washed away; and from His cross, our salvation was won. With his love, the world was made anew.

 Praise the Lord! That Jesus died for you and died for me.

HOLY WEEK LITURGY

PALM SUNDAY

ENTRANCE SONG:

(Blessing of Palms)

Refrain: Hosanna, Hosanna, Hosanna, Hosanna, s_1 d m m m m s_1 d m m m m To the Son of David, to the Son of David.

 $r. mf - mm rm.rd - t_1 t_1 l_1$

Verses:

- 1. Blessed is he who comes in the name of the Lord.

 m mml-l s l s m r d r -
- 2. He is the King of Is-rael. 1_1 1_1 1_2 m m m d
- 3. The children of Jerusalem, welcome Christ the king, m m r d l₁ d r m-- 1 1 s 1 s m

 They carried olive bran-ches and loud-ly praised the Lord.

They carried office bran-ches and foud-ly praised the Lord m s f m r d r m m s l s f m r m

4. The children of Jerusalem, welcome Christ the Lord,

m m r d l_1 d r m - 1 l s l s m

They spread their cloaks before Him and loud-ly praised the Lord m s f m r d r m m s l s f m r m

THE KING OF GLORY

Words: W.F. Jabusch; Music: Israeli Folk Song

Chorus: The King of glory comes the Nation rejoices

d . d $-.t_1$ $l_1.m_1$ l_1 . t_1 d . d $-.t_1$ l_1 l_1 Open the gates before him, lift up your voices. d.d $-.t_1$ d . r m . r d . d $-.t_1$ l_1 l_1

Verses:

1. Who is the King of glo-ry how shall we call Him?

 $m \cdot m - r \cdot d \cdot s_1 \cdot d \cdot r \cdot m \cdot m - r \cdot d \cdot d$

He is Em-manu-el the promised of a-ges m .m -.r m. f s. f m . m -.r d d

2. In all of Galilee, in city or village,

he goes among his people, curing their illness.

- 3. Sing then of David's son our Saviour and brother, In all of Galilee was never another.
- 4. He gave his life for us, the pledge of salvation. He took upon himself the sins of the nation.
- 5. He conquered sin and death, he truly has risen. And he will share with us his heavenly vision.

HOSANNA

Key G; 34 Ref. Vigorously. Gregory Norbert.

Refrain: Hosa-----nna, Hosa-----nna in the Hi------ghest. $2x : 1_1 \mid \underline{m} : -: \underline{r} \mid \underline{m} : -: \underline{m} \mid \underline{r} : -: \underline{d} \mid \underline{r} : \underline{d} : \underline{r} \mid \underline{m} : -: \underline{r} \mid \underline{m} : -: \underline{r} \mid \underline{m} : -: \underline{r} \mid \underline{d} : -: \underline{t}_1 \mid \underline{d} : -:$

```
1. The children of the He------brews, bearing olive branches went to meet l_1 \mid d:-:d \mid r:-:d \mid \underline{l_1:-:s_1} \mid l_1: l_1: l_1 \mid d:d: d \mid r: r: r \mid m the Lord shouting and Sin-----ging m: m \mid m: r:d \mid m:-:-\mid m:-
```

- 2. Lift up, O gates, your lintels, reach up, you an-cient portals that $|d:d:d| r: r:d | l_1:-s_1| | l_1:-:l_1| d:d:d| r: r$ the King of glory may come in. |m:-m| m:r:d| m:-:-|m:-
- 3. Who is this the King of glory the Lord, strong and mighty, the Lord d:d: d $|r:r:d|_{1:1:s_1}|_{1:-:-|d:-:d|}$ =: d |r:r:r| m: the Christ who has come :m| m:r:d |m:-:-|-:-
- 4. All you peoples clap your hands shout to God with cries of glad---ness d:-:d |r:-:d $|1_1:-:s_1|$ $|1_1:-:-|$ |d:-: |r:-: |m:-:m| |m:r:d|

O YE WHO PASS ALONG THE WAY

Key E: 4₄

0	ye	who	pass	a-long	g	the	way,	All	joyo	ous	where	with	grief	I pin	ıe
S	d	s	1	1	s	£	m	m	f	m	r	s	s	fe	s
S	m	r	đ	đ	t ₁	d.r	đ	d	r	đ	$t_{\scriptscriptstyle 1}$	$t_{\mathtt{1}}$	m	r.d	t_{1}
S	s	s	m	£	r	1	s	1	1	s	s	s	1	1	s
S ₁	ĺđ	t₁	11	f ₁	S₁	l₁.t	.₁ d	11	l r₁	\mathbf{m}_1	S ₁	\mathbf{m}_1	İd	r	S ₁

In	pi-ty	pause	a-w	hile	and	say,	wha	t-ev	er	sorro	W	like	to m	ine	
s	dr	m	d	f	m	r	m	đ	1	s	d	d	t	đ	
s	s s	s	1	f	s	s	ន	m	£	s	m	1	s.f	m	Ш
s	d t	d	đ	t	d	t	t	1	đ	d	d	r	r	d	Ш
s_1	$m_1 s_1$	ı d	f_1	r_1	$m_1.d_1$	${f s}_1$	m_1	11	${ t f_1}$	$\mathbf{m_1}$	11	f ₁	s	${\tt d_1}$	Ш

- 2. See hanging here before my eyes, This body bloodless bruised and torn Alas it is my Son who dies, Of love deserving not of scorn.
- 3. For know this weak and dying man, Is Son of Him who made the earth And me before the world began, He chose to give him human birth.
- 4. He is my God and since that night, When first I saw his infant grace Man's soul has feasted on the light, The beauty of that heavenly face.
- 5. Ah loving souls love, love that God, Who all inflamed with love express On you his life he has bestowed, Your love is all that he desires.

ENTRANCE

PUERI HEBRAEORUM

Transposed

```
Antiphone 1:
```

Pu -e -ri Hebrae-o rum *portantes ramos o - li -varum, obvi-a-verunt Do—mi--no, 1_1 d $\underline{1_1s_1}$ d r \underline{dm} m / m m s m r \underline{mr} d \underline{rm} m - | d m r m \underline{rd} r $\underline{dt_1}$ 1_1 |

```
cla-man---tes et di---cen--tes: "Ho-san--na in excel--sis". d \underline{ddt_1} \underline{l_1s_1} \underline{s_1} \underline{l_1d} \underline{ddr} d- / d \underline{rm} \underline{mrt_1} d \underline{t_1} \underline{l_1-l_1-||}
```

1. Do-<u>mi</u>-ni est terra et pleni<u>tu</u>do <u>e</u> - ius, d <u>rm</u> m------ f m(m)r(m)m - | *orbis terrarum et qui habi<u>tant</u> in <u>e</u> - o. Ant. Pueri. m----- r d rm(r)r-d- | |

- 2. Quia ipse super maria fundavit eum, *et super flumina firmavit eum.
- 3. Quis ascendet in montem Domini, *aut quis stabit in loco sancto eius?
- 4. In<u>no</u>cens manibus et mundo cor<u>de</u>+ (m---r-) qui non accepit in vanum <u>no</u>men <u>e</u>ius, *nec iura<u>vit</u> in <u>do</u>lum.
- 5. Hic <u>ac</u>cipiet benedicti<u>o</u>nem a <u>Do</u>mino, *et iustificationem a Deo salu<u>ta</u>ri <u>suo</u>.
- 6. Haec est generatio quaerentium eum, *quaerentium faciem Dei Iacob.
- 7. At<u>tol</u>lite, portae, capita ves<u>tra</u>,+ et elevamini, portae <u>ae</u>ter<u>na</u>les, *et introi<u>bit</u> rex <u>glo</u>riae.
- 8. Quis <u>est</u> iste rex glo<u>ri</u>ae?+
 Dominus <u>for</u>tis et <u>po</u>tens, *Dominus po<u>tens</u> in <u>proe</u>lio.
- 9. At<u>tol</u>lite, portae, capita ves<u>tra</u>,+ et elevamini, portae <u>ae</u>ter<u>na</u>les, *et introi<u>bit</u> rex <u>glo</u>riae.
- 10. Quis <u>est is</u>te rex <u>glo</u>riae? *dominus virtutum ipse <u>est</u> rex <u>glo</u>riae. *Antiphone 2:*

```
Pue---ri Hebraeo-rum vestimen-ta prosternebant in vi - a, l_1 d \underline{l_1s_1} d r \underline{dm} m - m m \underline{ms} m m r m r d \underline{rm} m - / Et clamabant dicen--tes: "Hosanna filio David: f r m d r \underline{dt_1} l_1- / l_1 d l_1 t l_1dr d r - / Bene-dic-tus qui venit in nomi---ne Domi---ni." t l_1 d l_2 r d l_3 d l_4 d l_5 d l_5 d l_5 d l_6 l_6 l_7 d l_8 ```

- 1. Omnes gentes, plaudite manibus,
- \*Iubilate Deo in voce Exsultationis. Ant
- 2. Quoniam Dominus Altissimus, terribilis,
- \*rex magnus super omnem terram.
- 3. Su<u>bie</u>cit <u>populos no</u>bis, \*et gentes sub pe<u>di</u>bus <u>nos</u>tris.
- 4. Elegit nobis hereditatem nostrum,
- \*gloriam Iacob <u>quem</u> di<u>le</u>xit.
- 5. Ascendit Deus in iubilo, \*et Dominus in voce tubae.
- 6. Psa<u>llite De</u>o, <u>psal</u>lite; \*psallite regi <u>nos</u>tro, <u>psal</u>lite.
- 7. Quo<u>ni</u>am rex omnis <u>ter</u>rae <u>De</u>us, \*psallite <u>sapien</u>ter.
- 8. Regnavit Deus super gentes,
- \*Deus sedet super sedem sanctam suam.
- 9. Prin<u>ci</u>pes populorum congregati sunt cum populo Dei Abraham,+ quoniam Dei sunt <u>scu</u>ta <u>te</u>rrae: \*vehementer <u>e</u>le<u>va</u>tus est.

# RESPONSORIAL PSALM

#### MY GOD, MY GOD

*Key G:* <sup>4</sup><sub>4</sub>

| My | God |    |     | My | God |                            |       |   | Why        | have  | you        | ı for       | -s   | a– k  | en r | ne? |   |
|----|-----|----|-----|----|-----|----------------------------|-------|---|------------|-------|------------|-------------|------|-------|------|-----|---|
| m  | m   | x  | x   | m  | m   | -                          | -     | x | £          | f     | r          | r           | m 1  | m 1   | m -  |     |   |
|    |     | My | God |    |     | My                         | Goo   | d | Why        | have  | you        | for         | – sa | ı- ke | en m | ıe? |   |
| x  | x   | d  | đ   | -  | -   | $t_{\scriptscriptstyle 1}$ | $t_1$ | x | đ          | d     | r          | r           | d    | d     | đ    |     | - |
| x  | x   | m  | 1   | -  | -   | m                          | s     | x | 1          | 1     | 1          | 1           | m    | m     | m    |     | - |
| x  | x   | 11 | 11  | -  | -   | ${f s}_1$                  | $s_1$ | x | ${	t f_1}$ | $f_1$ | ${	t f_1}$ | ${\tt f_1}$ | 11   | 11    | 11   |     | - |

Psalm Tone: m - - - - drm/ f - - - - mrm/ d - - - - ldr/ r- - - - dtl//

- 1. All who see <u>me</u> deride me/ They curl their lips they <u>toss</u> their heads/ He trusted in the Lord <u>let</u> him save him/ Let him release him if this <u>is</u> his friend.
- 2. Many dogs <u>have</u> surrounded me/ a band of the wicked beset me,/

They tear holes in my hands and my feet/ I can count every one of my bones

- 3. They divided my clothing among them/ They cast lots for my robe/ O Lord, do leave not me alone/ My strength make haste to help me!
- 4. I will tell of your name to my brethren,- and praise you where they <u>are</u> assembled,/ You who fear the Lord <u>give</u> him praise,/ All sons of Jacob <u>give</u> him glory/ Revere him <u>Israel's</u> sons.//

# SECOND READING: CHRIST FOR OUR SAKE

Key Bb

| 1. | <u>Christ</u> for our sake was found obe- <u>dient</u> to death |
|----|-----------------------------------------------------------------|
| 2. | That is why God has raised him to such a height                 |
|    | $\overline{d}$ $\overline{r}$ - $d$ - $t_1$ -                   |
|    | m <u>mf</u> s -                                                 |
|    | $l_1$                                                           |
| 1. | Death even on a cross                                           |
| 2. | And given him a name above ev' ry oth er name.                  |
|    | $t_1 d - d - \underline{t_1} \underline{l_1} t - 1 -$           |
|    | mm-1-1 se 1-                                                    |
|    | $s_1$ $1_1t_1$ dr m m $l_1$ -                                   |

# MAUNDY THURSDAY

# **ENTRANCE**

#### WE SHOULD GLORY IN THE CROSS OF OUR LORD

```
of our Lord Jesus Christ.
 should glo-ry
 in the cross
d^1 - - | d^1 - - | r^1 | 1 - | - | t | d^1
 \mathbf{d}^1
 d^1 \mid t
 1 s |
m - - | m - - | r - - | f 1 1 | 1
 ffl
 1
 1 | s
s - - | s - - | se 1 - | - m m | m
 f | r
 d t_1
d - - | m - - | f - - | f d d | d
 f | s
 m
1. O God be gracious and bless us
 and let your face shed its light upon us
 So will your ways be known upon earth and all nations learn your saving help
-.1 1 . 1 1 - 1 1 - -.1 1 d---.d dt.t -.tt s-s 1----
 Let the peoples praise you O God Let all the peoples praise you
 1.111-1 1 1 d ---- d t- t s s- 1
```

- 2. Let the <u>nations</u> be <u>glad</u> and exalt, for you <u>rule</u> the <u>world</u> with <u>justice</u> With <u>fairness</u> you <u>rule</u> the <u>peoples</u>, you <u>guide</u> the <u>nations</u> on <u>earth</u>. Let the peoples praise you O God, Let all the peoples praise you.
- 3. The <u>earth</u> has <u>yielded</u> its <u>fruit</u>, for <u>God</u> our God has <u>blessed</u> us May <u>God</u> still <u>give</u> us his <u>blessing</u>, till the <u>ends</u> of the <u>earth</u> revere him Let the peoples praise you O God, Let all the peoples praise you.

# PSALM AFTER THE FIRST READING THE BLESSING CUP

Key D: 24

| The (The)   | blessing | cup | that we bless is a communion w      |   |       |          | with the | blood of       |     |  |
|-------------|----------|-----|-------------------------------------|---|-------|----------|----------|----------------|-----|--|
| $x \cdot d$ | m.d      | s   | m . 1                               | ន | s.l,t | $ d^1.1$ | s . m    | s.m            | d   |  |
| $x \cdot d$ | đ        | d   | m                                   | r | -     | d        | -        | t <sub>1</sub> | d   |  |
| m           | s . f    | ន   | $\mathtt{d}^{\scriptscriptstyle 1}$ | t | 1     | s .f     | s        | s              | m   |  |
| d           | r        | m   | f                                   | ន | £     | m.r      | m        | s,             | đ 🗍 |  |

Psalm Tone E:  $(s - msl /l - sms / s - msd^1 / s - mrd //)$ 

- How can I repay the Lord
   For his goodness to me?
   The cup of salvation I will raise;
   I will call on the Lord's name.
- 2. O precious in the eyes <u>of</u> the Lord Is the death <u>of</u> his faithful Your servant, Lord your servant am I; You have loo<u>sened</u> my bonds.
- 3. A thanksgiving sacrifice I make, I will call on the Lord's name, My vows to the Lord I will fulfill Before all his people

## **SECOND READING**

#### PRAISE AND HONOUR TO YOU LORD JESUS CHRIST

<sup>4</sup><sub>4</sub> By Augustine Anuchem

| Praise and                                        | ho - nour to you                                                                     | Lord Je-sus                                                                       | Praise and                                            | ho-nour                                           | to you           |
|---------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------|------------------|
| $\underline{s}_1 - \underline{d} \underline{d.r}$ | $ \underline{\mathbf{m}} \ \mathbf{r} \ \mathbf{d} \ \mathbf{s}_1  \ \mathbf{l}_1 -$ | $\underline{\mathbf{s}}_1 \underline{\mathbf{d}}   \mathbf{d} - \mathbf{t}_1 -  $ | $\underline{s_1}$ - $\underline{d}$ $\underline{d.r}$ | $ \underline{\mathtt{m}}\underline{\mathtt{r}}$ d | $s_1 \mid 1_1$ - |
|                                                   | $ \overline{\mathtt{d}}\ \mathtt{t}_1\ \mathtt{l}_1\ \mathtt{s}_1 \ \mathtt{l}_1$ -  |                                                                                   |                                                       |                                                   |                  |
| m - m m.f                                         | sf m d d-                                                                            | d m m - r -                                                                       | m - m m.f                                             | sf m                                              | d   d -          |
|                                                   | $d t_1 l_1 m_1 f_1$                                                                  |                                                                                   |                                                       |                                                   |                  |

# AT THE WASHING OF THE FEET

#### PUT ON THE APRON OF HUMILITY

Key C Moderato 44

```
hu-mi-li-ty; serve your brother, wash his feet
 Put on the apron of
\mathtt{S}|\mathtt{d}^1\mathtt{:}\ \mathtt{t} . l :s . l:s . f|m:f:s:-|l: f: l . \mathtt{d}^1\mathtt{:}-|s: m: r:-|
A|m:m.m:m.s:m.r|d:d:d:-|f:f:f:f:-|m:d:t_1:-|
	exttt{T} ig| 	exttt{d}^1 	ext{: } 	exttt{d}^1 	exttt{: } 	exttt{d}^1 	exttt{: } 	exttt{s} 	exttt{. } 	exttt{s} 	exttt{: } 	exttt{s} 	exttt{: } 	exttt{s} 	exttt{: } 	exttt{: } 	exttt{f} 	exttt{. } 	exttt{f} 	exttt{: } 	exttt{-} ig| 	exttt{s} 	exttt{: } 	exttt{s} 	exttt{: } 	exttt{-} ig|
B|d:d.d:s.s:s.s|d:r:m:-|f:f:f_1.f_1:-|d:d:s_1:-|
That he may walk in
 the way of the Lord,
 Refreshed,
 Refreshed.
S|d^{1}:t.l:s.l:s.f|m:f.f:s:-|x:l:d^{1}:-|x:r^{1}:d^{1}:-|
A|m:m.m: m:m.r|d:d.d:d:-|x:f:f:-|x:t_1:d:-|
 :s . s | s: s . s: s:-|x:f : f:-|x:f: m:-|
T|d^1:d^1.d^1:
 s
B d:d.d:
 :s .
 s \mid d: r \cdot r: m:-|x:f_1: f_1:-|x:s_1: d:-|
```

At the last sup-per with His dis - ci - ples, Jesus rose from the ta - ble  $d \cdot d : d : d : d : d : d : d : d : t_1 : t_1 \cdot t_1 : d d :$ 

Took a towel and a ba-sin of wa-ter and stooped to  $\underline{\text{wash}}$  their feet. d:d:d:d:d:d:d:d:t\_1:t\_1:d:-:x:x|

- 1. When Jesus knelt before him, Peter said "Lord do you wash my feet?" Jesus answered, "Now you don't understand, But later on you will."
- 2. Still pro-testing, Peter said "Lord you must never wash my feet." Jesus <u>answered</u>, "<u>If I</u> don't wash you, You have no part of me."
- 3. "Then", said Peter, "Lord not only my feet, But also my hands and my head." Jesus answered, "He who has washed Need only wash feet."
- 4. "If I then, your Master and Lord, have Stooped to wash your feet, So ought you men also to wash the Feet of one another."

### A NEW COMMANDMENT I GIVE YOU

Key D 44

A new commandment I give you that you love one a-nother as I have loved you  $d^{1}$ .  $d^{1}$  | s s -.s s . m | f - ta 1 | s -- s | s f m.f s -.s d1 s f | m--|| s.s | m m -.m m . d | r- m f | m-- m | m r  $d.r \mid m - .m s$ m r  $m \cdot m \mid d \cdot d - \cdot d^1 d^1 \cdot d^1 \mid 1 - s \cdot f \mid m - - d^1 \mid d^1 \mid 1$ m.1 | s -.s m s s | s--||  $d \cdot d \mid d \cdot d \cdot -.d \cdot d \cdot 1 \mid r - m \cdot r \mid d - - d \mid d \cdot f_1 \mid s - \mid d - - \mid 1$ d.r | d -.d d Verses:

1. The Lord Jesus after he had supped, washed the feet of his disciples s:m -----d  $l_1$ d- m m

```
d r-d l_1 d r -
хх х
 s
 s
 m f-m fls-
```

- 2. Do you know what I your Lord, have done to you my dear disciples?
- 3. I've given you an example, that you should also do the same.
- 4. If I your Lord have washed your feet, you ought to wash each other's feet

### THERE ARE THREE THINGS THAT LAST

Key G: 34 By David Kingsley

There are three things that last: faith, hope and love

And the greatest of these is love

1. After supper,/ Jesus got up / from the table, / poured water in/ to a bowl

And began to wash his dis / ciples'/ feet.

- 2. Jesus came to Simon Peter, who said to him: "Lord are you going / to wash / my feet?"/Jesus / answered / him: "You do not know what I am doing now, but later you will / Under/stand".
- 3. Jesus said to his disciples: "If I, your Lord and Master, have/ washed your / feet,/ Then you should wash each / other's / feet, I have given you an example so that you may Imitate what / I have / done to you"

# **OFFERTORY**

#### WHERE LOVE AND CHARITY ABIDE

Refrain:

Where love and chari-ty a-bide there God is found

```
.m m . s l.l s.m r - -.d r .r m - .d d . m f.f m.d t_1 - -.l_1 l_1.l_1 d - .s s . d d.d d.s s - -.m fe.fe s - .d d . d f.f d.d s_1 - -.l_1 r .r d -
```

1. The love of Christ has gathered us to - ge - ther

```
.m m . r d . r m -.s 1.1 <u>s.m</u> s

And in his love we find the source of all our glad-ness.

-.s l . s m . d r -.m f . m r. d <u>r.m</u> r
```

- 2. All those who fear the power of the living God Now with a heart sincere and faithful praise his holy name.
- 3. Since we are one in body you now live with us O grant that in our lives we may be one in serving you.
- 4. Here in our midst let ev'ry person find the Lord, He calms the quarrelling nations bringing peace and joy to all.
- 5. United here with all the children of the Lord,

We seek to see the glorious light of Christ the risen Lord.

6. So may our joy be full untouched by sadness, And may it grow through all the ages of eternity.

# COMMUNION BLESSED SACRAMENT

Key Bb 68

Refrain

Take this all of you and eat, for this is my bo-dy, 
$$s \mid d^1 d^1 t \underline{s} \mid 1 \mid 1 - s - m \mid f - \underline{m \cdot r} - 1 \mid 1 - s - m \mid s \mid s \mid s \underbrace{f \mid m} f \mid f - m \mid -d \mid r - \underline{d \cdot t_1} - m \mid m - rm - d^1 \mid m^1 m^1 \underline{r}^1 t \mid d^1 \mid d^1 - d^1 - s \mid 1 - \underline{s} \mid -d^1 \mid d^1 - d^1 - x \mid d - d \underline{r \mid m} f \mid f - d - m_1 \mid f_1 - l_1 \mid s_1 \mid -l_1 \mid l_1 - s_1 d - (take all of u & eat)$$

Verses:

The day before He suffered, Jesus broke the bread and said: 
$$s \mid m - s \underline{lf} \ 1 \mid d^1 \ d^1 - x \ 1 \ d^1 | \underline{t.s} - s \ \underline{1.f} - 1 \ | s - - - - - |$$

Take this bread and eat it, for this is my body.  

$$m - s \underline{1 \cdot f} - 1 | d^1 d^1 - x \underline{d^1 r^1} | t - \underline{t \cdot 1} - t | d^1 d^1 - - - | |$$

- 2. Supper <u>being</u> ended, <u>he took</u> the <u>cup</u> of wine Than-king <u>you</u> His father, <u>He</u> charged the <u>twelve</u> and said:
- 3. This is the cup of my blood, the blood <u>of</u> the <u>new</u> Law; That sins may be forgiven. I will shed for you and for all men.
- 4. I thank you <u>Lord</u>, my God, in the meeting <u>of</u> the just, The Lord is compassion and love, He makes us remember His wonders.
- 5. He gives food to <u>those</u> who fear Him, keeps His covenant ever in mind. The works of the <u>Lord</u> are great, to be pondered by <u>all</u> who love Him.
- 6. All crea-tures <u>look</u> to you, and you give them their food in due time. How good is the <u>Lord</u> to all, <u>and</u> kind to <u>all</u> His creatures.

## TRANSFER OF THE HOLY EUCHARIST

Pange Lingua (CH 343)
Of the Glorious Body Telling (CH 92)

# **ADORATION**

## ADORAMUS TE, DOMINE

Key G 44 Taizé

| 0                                  | Adora-mus te, Do-mi-ne!                              |
|------------------------------------|------------------------------------------------------|
| <u>m :-:r :- d :-:- :-  </u>       | f.f : f.f: r: d.r  m:- :- :-                         |
| $d : -: t_1 : -   1_1 : -: -  $    | $  l_1.l_1:l_1.l_1:t_1:l_1.t_1 s_1:-:-:- $           |
| s :-:s :- m :-:- :-                | r .r : r .r : r : r .r  d :- :- :-                   |
| $\overline{d} :=:s_1:= 1_1:=:=:= $ | $  r_1.r_1 : r_1.r_1 : s_1 : s_1.s_1   d :- :- :-  $ |

```
 With the an-gels and archangels.
 m.m | m : m :s: s | d :d :-: -|
 With the prophets and the saints
 m.m | m :m : s : s | d: - - -|
 With the a---postles and the e-vangelists
 .m : m.m | m : m :s:s.s | m.r: d - - |
 With every witness to the Gos----pel of Christ
 .m: m.m | m.m : m.m :r : d.r | m:-:---|
 With the Church throughout the world
 m.m | m : m : s : s | d :- :- : - |
 With the Virgin Ma-ry the Mother of God
 m.m | m: m :s :s.s | m.r: d: m: - |
```

#### **STAY WITH ME**

Key F, 44 Taizé

```
Stay with me, remain here with me. Watch and pray,
 Watch and pray!
 d: d: t_1:-.t_1|d: d.d: t_1:-|d:-:r:s|m:-:r:-|d:-:-r|t_1: - :-:-
 l_1: l_1: l_1:-.l_1|l_1: l_1.l_1: l_1:-|l_1:-:t_1:t_1| d:-:t_1:-| l_1:-:-l_1| l_1:se_1.fe_1: s_1:-|
m: m: f:-.f | m: m.m: f:-|m:-:s:s | s:-:s:-| m:-:-f | m:
 l_1: l_1: l_1:-.l_1|l_1: l_1.l_1: l_1:-|l_1:-:s_1:s_1| d:-:s_1:-| l_1:-:-r_1| m_1:
 Watch and pray!
1. Stay here and keep watch with me, Watch and pray,
|x:x.l: t :1.f | m :-.l: t:-|x: l :- :s|s :-:-:-|x :l :- :s|m :-:-:-|
 Watch and pray not to give in-----to temptation.
|x:x:x:x|x:x:x|x:x: s : s | s:-: s: l.s | m:-:-:m.r|m : m:-:-|
3. The spirt is willing,
 but the flesh is weak.
|x:x.m:f.f:-.f|1:1:-:-|x \times x \times |x \times x \times |x:m.m:m:-.r|m:-:-:-|x:x|
 My heart is nearly broken with sorrow,
 remain here with me, stay awake and pray!
|x:x.m: f.f: s.f| m.m:-.l: s:f|xxxx.s| s.s:-.l:s:-|x:m.m:m :r|m:-:-:-
5.
 Father,
 if it is po-ssi-ble let this cup pass me by!
|xxxx|xxxx|x:1:s:-|x.s:s.s:s.s:s|m:m: 1: m.r |m:-:-:-|
6. Father, if this cannot pass me by without my drinking it, your will be done!
|x m:r:-|x.m:m .m:l: s.f |m: m :s :r |m.s :s:-:-|x:l:l :l|m:-:-:-|
```

# GOOD FRIDAY

# **FIRST READING:**

#### FATHER INTO YOUR HANDS.

Key G: 44

```
Father in-to your hands I commend my
 spi – rit
m l_1 x.l_1 l_1 .l_1 \mid m
 m . m
 f m.r | d r m - ||
 d
 | t₁
 d
 t_1 \mid l_1 t_1 d - \mid \mid
 s
1 -
 1
 | fl.s m - ||
 m
1₁ -
 f_1
 m_1 \mid f_1 s_1 l_1 - \mid \mid
 s_1
 m_1
 \mathbf{r}_1
```

```
Psalm Tone: m - drm/f - mrm/d - l_1 dr/r - dt_1 l_1//
 1. In you O Lord I take refuge, Let me never be put to shame /
 In your justice set me free/
 Into your hands I commend my spirit/
 It is you who will redeem me Lord.
 2. In the face of all my foes /
 I am a reproach /
 An object of scorn to my neighbours /
 And of fear to my friends.
 3. Those who see me in the street /
 Run far away from me /
 I am like a dead man, forgotten in men's heart /
 Like a thing thrown a – way.
 4. But as for me, I trust in you Lord /
 I say: You are my God /
 My life is in your hands, deliver me /
 From the hands of those who hate me.
 THE PASSION OF OUR LORD
1. Jesus
 the Na-za-rene.
 Iesus
 f - r - m -
 m - m
 m - m
 d - d
 d - d
 d - t_1 - d - - -
 s - 1
 s - s
 1 - s - s - - -
 d - l_1
 f_1- s_1- d -
 d - d
2. Are
 one of this man's disci-ples?
 you not
 d-dr
 m - - m \cdot m m
 m . mr - r - - -
 s_1 - l_1 t_1 d - - d d
 d
 d
 • t_1l_1-t_1--
 m-ms
 s - - 1 .1
 . sfe- s -
 s
 s
 l_1 - l_1 s_1 d - l_1 l_1 m
 đ
 . dr - s_1-
3. If this fellow were not, If this fellow were not a cri-mi-nal
 r mr.r d - -
 m - .m
 m m d
 r
 m - .m
 m
 m
 đ
 f sf.f m - -
 s -.s
 s
 s
 m
 d -.d
 d
 đ
 d
 l_1 d l_1 . l_1 s - -
We would not have handed him o-ver to you
d.
 r
 m
 d
 m . m
 r
 m r. r d - -
 1
 £
 s f. f m - - -
s.
 t
 m
 s . s
d.
 m r. r s₁- - -
 r
 d
 d.d
 m
 r
4. Not
 Not this man
 d
 d r
 r
 But Ba-ra-bas.
 Not
 this
 man
 -s_1.l_1
 s_1. s_1 d - t_1 -
 \mathbf{s}_1
 \mathsf{t}_1
 - m.d
 m
 s
 s.s s - s
 x
 x
 \mathbf{x}
 - m .d
 d
 x
 s_1
 x
 x
 s_1. s_1 d - s_1 -
5. Hail King of the Jews, Hail King of the
 Iews.
 d^1s
 \mathbf{d}^{1}
 d^1s
 \mathbf{d}^{\scriptscriptstyle 1}
 s x
 x
 s l.s l s
 d
 m d
 m
 d x
 x
 m d
 m
 r
 r
 s -
 s
 s x
 x
 s -
 s
 s 1.s 1 t
```

d -

d

d d

d -

m

d

m

```
6. Away, Away with him, cru-ci-fy Him.
 d m-- d m -.d r - m-.mr - d - -
 d d-- d d --d t_1- d--d t_1-d--
 m sls m s -.m f - s-.sf - m - -
 m d-- m d -.l_1 s_1- d-.m_1s_1-d_1--
 THE SOLEMN INTERCESSIONS
Let us kneel. Let us stand. (comes after every intercession)
 / 1
 s l
1. For Holy Church
Let us pray, dearly beloved, for the holy Church of God, that
1 d^{1} - - - - - x d^{1} - - - t 1 t x 1
our God and Lord be pleased to give her peace to guard her and
d^1 - - - - - - - - - - x d^1 - - - - -
to unite her throughout the whole world and grant that, leading
-d^{1}-xd^{1}--tltxld^{1}-----
our life in tranquility and qui-et, we may glorify God the Father
d^1 - - - - - - t 1 t t x t - - - - - - s 1
Al-might-y.
t 1 1
2. For the Pope
Let us pray also for our most Holy Father Pope N., that our God
1 	ext{ d}^1 - - - - - - - - - - 	ext{ x} 	ext{ d}^1 - - - -
and Lord, who chose him for the Or-der of Bish-ops, may keep him
d^1 - x d^1 - - - - - - t 1 t t x 1
safe and unharmed for the Lord's holy Church, to govern the holy
d^1 - - - - - - - - - t l t x t - - - - -
People of God.
s 1 t 1
3. For all Orders and Degrees of the Faithful
Let us pray also for our Bishop N., and for all Bishops, Priests,
and Deacons of the Church and for the whole of the faith-ful
people.
1 1
4. For Catechumens
Let us pray also for (our) catechumens, that our God and Lord
1 d¹ - - - - - - t 1 t t x 1 d¹ - - - - -
may open wide the ears of their inmost hearts and unlock the
d^1 - - - - x d^1 - - -
gates of his mercy, that, having received forgiveness of all
---tl t txt------
their sins through the waters of re-birth, they, too, may be one
---x t -----l t d^1 x t -----
with Christ Jesus our Lord.
----s lt l
5. For the Unity of Christians
Let us pray also for all our brothers and sisters who believe in
```

```
Christ, that our God and Lord may be pleased, as they live the
 1 d^1 - - - - - - x d^1 - - t
truth, to gather them together and keep them in his one Church.
t xt---l td¹txt----sl t
6. For the Jewish People
Let us pray also for the Jewish people, to whom the Lord our God
1 d^{1} - - - - - - t 1 t t x 1 d^{1} - - - - - t
spoke first, that he may grant them to advance in love of his
 t x t - - - - - 1 t
name and in faithfulness to his covenant.
d^1 \times t - - - - - sl t
7. For those who do not Believe in Christ
Let us pray also for those who do not believe in Christ, that,
enlightened by the Ho-ly Spirit, they, too, may enter on the way
d^1 - - - - - - t lttxt----s
of sal-va-tion.
1 t 1 1
8. For those who do not Believe in God
Let us pray also for those who do not ac-knowl-edge God, that,
1 d¹ - - - - - - - - t
 t x l
following what is right with sincere-ty of heart, they may find
d¹ - - - - - - - - - - - t l t x t -- - -
the way to God him-self.
- - t - -<u>s l</u> t
9. For those in Public Office
Let us pray also for those in pu-blic of-fice, that our God and Lord
1 	ext{ d}^1 - - - - - - - - t 	ext{ lt txl d}^1 - - - - \cdot
may direct their minds and hearts according to his will for the true
d¹ - - - - - - - - - - - - - t l t x t - - - -
peace and free-dom of all.
t--- s 1 t1
10. For those in Tribulation
Let us pray, dearly beloved, to God the Fa-ther almight-y, that
1 d^{1} - - - - - (x)d^{1} - - - - t 1 t
he may cleanse the world of all er-rors, ban-ish dis-ease, drive out
\mathbf{d}^1 - - - - - - - - - t l t t x \mathbf{d}^1 t l t x \mathbf{d}^1 t l
hun-ger, un-lock pris-ons, loos-en fet-ters, granting to trav-el-ers
 t \times d^1 t l t t \times d^1 t l t t \times l - - - d^1 t l
safe-ty, to pil-grims re-turn, health to the sick, and salvation
 txld^1 t l tx t lt d^1(x)t -----
to the dy-ing.
sl t l l
 VENERATION OF THE CROSS
Deacon or celebrant:
Ecce li -----gnum Cru-----cis, in quo sa----lus mun---di
d d - \underline{l_1 - t_1} \underline{dt_1} \underline{l_1} \underline{s_1} \underline{d - rmrm} \underline{r} \underline{d} - / \underline{dr} \underline{d} \underline{r - mf} \underline{m} \underline{rmr} \underline{d} \underline{r - d} /
pepen-----dit.
d rmrd-rmfmr m r//
 R/ Ve----te,
 a----dore-----mus.
 mrd m-fs rd-l_1t_1l_1/d-t_1 r rmrdr rd //
```

```
OR:
```

the wood of the cross on which hung the sal-va----tion of Behold  $d \quad l_1 \text{--} \quad t_1 \quad d \quad t_1 \quad l_1 s_1 \quad d \text{--rm} \quad r \quad m \quad r \quad d \quad / \quad d \quad d \quad r \quad d \quad d \quad r \text{--m} \quad f \quad m \quad m$ R<sub>//</sub> Come, let us the world. a-dore. mrdrmrrd rmr/

OR:

Behold the wood of the cross on which hung the salvation of the world.

d rm m-----r / m ------R<sub>//</sub> Come, let us adore.

mrdrmrrd//

#### **CRUCEM TUAM**

(We adore your cross, O Lord, and we praise your Resurrection)

Ostinato Chorale  $G^{\#}$  $4_{4}$ Taize

[The upper voice is sung first, one or more times in unison, then the second voice is added, and finally the choir.]

Crucem tu-am adoramus, Domine, Resurrecti--onem tuam laudamus, Domi-ne.

1: 
$$m_1$$
  $l_1$   $t_1$  |  $d$   $t_1$ . $d$   $r$ . $d$   $r$ . $r$  |  $m$   $m$ . $m$  f.f  $s$ . $r$  |  $m$ . $m$  -. $d$   $r$ . $d$   $t_1$ . $t_1$  |  $l_1$  2:  $m_1$   $l_1$   $m_1$  |  $l_1$   $m_1$ . $m_1$   $r_1$ . $r_1$   $s_1$ . $s_1$  |  $d$   $l_1$ . $l_1$   $r$ . $r$   $s_1$ . $s_1$  |  $d$ . $d$  -. $l_1$   $r_1$ . $r_1$   $m_1$ . $m_1$  |  $l_1$ 

Laudamus et glo-ri-fi-camus, Resur-recti-onem tuam, laudamus Domine. Crucem...

1: .m f m | m .m m .m f m | x m .m f.f s .r | m.m - .d r .d  $t_1 \cdot t_1 | l_1 m_1 l_1$ 

2:  $l_1 l_1 l_1 l_1 l_1 l_1 l_1 l_1 r l_1 x l_1 r r r s_1 s_1 d.d - l_1 r_1 r_1 m_1 m_1 l_1 m_1 l_1$ 

Choir:

ado----ramus, Domi-ne, Resur---recti---onem tuam laudamus, Domi-ne. Crucem tu - am  $m_1 l_1 se_1 | l_1 m.m f.f s.s | m de.der.r t_1.t_1 | d.d -.m f.f$  $m_1 l_1 m_1 | m_1 se_1.se_1 f_1.l_1 t_1.t_1 | s_1 l_1.l_1 l_1.l_1 s_1.s_1 | s_1.s_1 -.l_1 t_1.l_1 se_1.se_1 | m_1$  $m_1 l_1 t_1 | d t_1.d r.d r.r | m m.m f.f s.r | m.m -.d r.d t_1.t_1 | l_1$  $m_1 l_1 m_1 | l_1 m_1.m_1 r_1.r_1 s_1.s_1 | d$  $l_1.l_1 \text{ r.r. } s_1.s_1 \mid d.d. -.l_1 r_1.r_1 m_1.m_1 \mid l_1$ 

Laudamus et glo—ri-fi--camus, laudamus, Domi- ne. Crucem tu- $\mid$  - x.f f.f m.m  $\mid$ d m<sub>1</sub> l<sub>1</sub> se<sub>1</sub>  $\mid$ .der de | de .de de .der de | x 1 - s Laudamus et glo-ri-fi--camus, Resurrecti--onem tuam laudamus, Domi- ne. Crucem tu- $.1_1 \ 1_1 \ 1_1 \ | \ 1_1.1_1 \ 1_1 \ 1_1 \ | \ x \ d \ .d \ r.de \ t_1.t_1 \ | d.d \ x.d \ t_1.l \ se_1.se_1 | m_1 \ m_1 \ 1_1 \ m_1$ .m f m | m.m m.m f m | x m.m f.f s.r | m.m x.d r.d t<sub>1</sub>.t<sub>1</sub> | l<sub>1</sub> m<sub>1</sub> l<sub>1</sub> t<sub>1</sub>  $.l_1 \ l_1 \ l_1 \ l_1 \ l_1 .l_1 \ r \ l_1 \ | x \ l_1 .l_1 \ r.r \ s_1.s_1 \ | d.d \ x.l_1 \ r_1.r1 \ m_1.m_1 \ | l_1 \ m_1 \ l_1 \ m_1$ 

#### THE REPROACHES

Kev F, Music: Elvis Nsaikila

1 and 2 are choirs; parts sung by both choirs together are marked 1&2. Verses are sung by two cantors.

#### 1 & 2:

My people, what have I done to you?

- 1: 1<sub>1</sub> m m f m r d m r
- 2: 1<sub>1</sub> d d d  $t_1 r d$ t<sub>1</sub> l<sub>1</sub> -

Or how have I grieved you? Answer me!

- 1: d m d £ m r - m r d -
- 2: 1<sub>1</sub> d  $\mathsf{t}_1$ d t<sub>1</sub>  $l_1 - l_1$ s<sub>1</sub> l<sub>1</sub> -
- 1: Because I led you out of the land of Egypt,

 $s_1$  d d d d d d t<sub>1</sub> drr-

You have prepared a Cross for your Saviour.

 $t_1$   $t_1$ 

```
2: Holy is God,
1: Ha-gi-os o Theos,
 l_1 d d l_1 m m
 mrdm-
 2: Holy and Mighty,
1: Ha-gi-os Ischyros,
 l_1 d d l_1 m m
 fmdmr-
1: Ha-gi-os Athanatos, e--le--i—son himas.
 dmmrmfm-drdt_1dr-
2: Holy and Immortal One, have mercy on us.
 m m r d r d t_1 - d t_1 l_1 s_1 l_1
1&2:
Because I led you out through the desert for forty years
\mathtt{s}_{\scriptscriptstyle{1}} d ------
And fed you with manna
 d d t_1 d r
And brought you into a land of plenty,
You have prepared a Cross for your Sa--viour.
 dt_1 1₁ - 1&2: (Hagios o Theos...)
 t₁
 t_1 t_1 t_1 t_1 r d t_1
What more should I have done for you and have not done?
 d ----- t₁
Indeed, I planted you as my most beautiful chosen vine
and you have turned very bitter for me
 r r d t_1 dt_1 l_1 -
 {\sf t_1}
 {\sf t_1}
for in my thirst you gave me vinegar to drink,
s_1 d ----- t_1 d
and with a lance you pierced your Saviour's side.
 t_1 \quad \underline{r} \quad \underline{d} \quad t_1 \quad d \quad t_1 \quad 1_1 - (1\&2: Hagios o Theos...)
 t_1 t_1 t_1
Cantors:
a) I scourged Egypt for your sake with its firstborn sons,
 m ----- f
b) And you scourged me and handed me over.
 r ----- m r d r d -
 (1&2: My people...)
a) I led you out from Egypt as Pharaoh lay sunk in the Red Sea,
b) And you handed me over to the chief priest.
 d -
 r ----- m r r d
 r
 (1&2: My people...)
a) I opened up the sea before you,
 m ----f
b) And you opened my side with a lance.
 r ----- m
 (1&2: My people...)
 rdrd-
a) I went before you in a pillar of cloud,
 m ----- f f m m -
b) And you led me into Pilate's palace.
 r ----- m m r d
 (1&2: My people...)
a) I fed you with manna in the desert,
 d ----- t_1 d r r -
```

```
b) And on me you rained blows and lashes.
 r ----- d
 r
 m m -
 (1&2: My people...)
a) I gave you saving water from the rock to drink,
 d ----- t₁ d
b) And for drink you gave me gall and vinegar.
 r ----- d
 r m m m - (1&2: My people...)
a) I struck down for you the kings of the Canaanites,
 d ----- t₁ d
b) And you struck my head with a reed.
 r ----- d r m -
 (1&2: My people...)
a) I put in your hand a royal scepter,
 d ----- t_1 d d r r -
b) And you put on my head a crown of thorns.
 r ----- d
 r m -
 (1&2: My people...)
a) I exalted you with great power,
 m ----- f
b) and you hung me on the scaffold of the cross.
 r ----- m
 rdr d-
 CRUX FIDELIS
All:
Faith-ful cross the saints re--ly on, no-ble tree be-yond com-pare!
 d^1 d^1 t ls t d^1 r^1 m^1 ls d^1 t l^2
 l s
 1
Nev--er was there such a sci--on, nev-er leaf or flower so rare.
 ld¹t s
 rd rm mfm r
 s m
 f
 rl l s mr
 mr r
Sweet the tim-ber, sweet the i---ron, sweet the bur-den that they bear!
 ld¹tssm
 rd
 £
 rm mfm
 rllsmrf mr
 r
Cantors:
1. Sing, my tongue in ex-- ul-- ta--tion of our ban- ner and de---vice!
 m 	ext{ } 	e
2. For, when Ad --- am first of--fend--ed, Eat-ing that for----bid den fruit,
3. Thus the tempt--er was out-wit--ted by a wis -dom deep-er still:
1. Make a--- sol---- emn proc--la----ma---tion of
 a tri----umph and its price:
 rl ls
 sm f
 rd
 rm
 m£m r
 mr
2. Not
 all hopes of
 glo----ry end---ed with the ser---pent
 at
 the root:
 and ail----ment fit----ted, means to cure and means to kill;
3. Rem----dy
1. How the Sav----iour of
 cre- a---tion con-----quered by his sac---ri-----fice!
 ld¹t s
 s m
 £
 rd rm mfm r
 1
 ls mr
 £
2. Bro---ken na-----ture would be mend-ed by
 a
 sec-ond tree and shoot.
 ac--qui-ted, Christ would do his Fa----ther's will
3. That the world might be
All:
Faith-ful Cross the saints re-ly on, no-ble tree be--yond com-pare!
 d^1 \underline{d^1t} \underline{ls} t d^1 \underline{r^1m}^1 \underline{ls} d^1 \underline{t} \underline{l}
 s l
Nev---er was there such a- sci---on, ne--ver leaf or flower so rare.
 ld't s
 sm f rd rm mfm r rlls mr
```

Sweet the tim-ber, sweet the i---ron, sweet the bur--den that they bear! f rd rm mfm r rllsmrf ld¹ts sm Cantors: 4. So the Fa---ther, out of pit----y for our self in-flict---ed doom,  $d^1 \underline{r^1 m}^1 \underline{ls} d^1 \underline{tl}$  $\underline{sl} \quad \underline{l} \quad \underline{s} \quad \underline{l} \quad \underline{d}^{1} \quad \underline{d}^{1}\underline{t} \quad \underline{l}\underline{s} \quad \underline{t}$ ti----ny ba---by cry----ing, found--er of the seas and strands; 6. So he came, the long ex--pect--ed, not in glo----ry, not to reign; 4. Sent him from the heaven-ly cit---y when the ho-----ly time had come:  $1d^{1}t$ rd rm mfm r smf rl ls mr£ 5. See his vir--gin Moth----er ty--ing cloth  $\overline{a}$ --round his feet and hands; 6. On----ly born to be re-jec--ted, choo--sing hun---ger, toil and pain, 4. He, the Son and the Al-might---y, took our flesh in Mar----y's womb. ld¹t s smf rdrm mfm r rl ls mr£ 5. Find him in a man-ger ly-----ing tight---ly wrapped in swaddle--ing bands! 6. Till the scaf-fold was e-rect----ed and the Pas-----chal Lamb was slain. Cantors: 7. No dis--grace was too ab----hor----ent: nailed and mocked and parched he died;  $\texttt{r} \;\; \texttt{m} \;\; \underbrace{\texttt{l}} \;\; \underbrace{\texttt{l}} \;\; \texttt{l} \;\; \texttt{d}^1 \;\; \underbrace{\texttt{d}^1} \;\; \underbrace{\texttt{l}} \;\; \texttt{s} \;\; \texttt{t} \;\; \underbrace{\texttt{d}^1} \;\; \underbrace{\texttt{r}^1 \; \texttt{m}^1} \;\; \underbrace{\texttt{l}} \;\; \texttt{s} \;\; \texttt{d}^1$ 8. Loft-y tim----ber, smoothyour rough--ness, flex your boughs for blos---som--ing; 9. Noblest tree of all cre----at-----ed, rich-----ly Jew-----eled and em-bossed: 10. Wisdom power, and ad-----ra----tion to the bless----ed Trin-----i---ty 7. Blood and wa----ter, double war----rant, is-----sue from his wounded side, ld<sup>1</sup>ts sm frd rm mfm r r 1 mr f l s 8. Let your fi-----bers lose their tough-ness, gen-----tly let your ten--drils cling; 9. Post by Lamb's blood conse----crat----ed; spare that saves the tem--pest tossed; 10. For re---demp--tion and sal-----va----tion through the Pas-----v, 7. Wash-ing in might---y tor---rent earth and stars and o-----cean tide. £ l ld¹t s rd rm mfm r rl ls mr f SM mr r 8. Lay a----dy of your King! 9. Scar---fold beam which, el------ted, car----ries what the world has cost! 10. Now, in eve----ry ge----ra---tion, and for all e----ter-----tv. WHY HAVE YOU FORSAKEN ME Psalm 22 4<sub>4</sub> Refrain:

|    | Why              | have  | you           | for -     | sa - k    | en    | me. |   |  |
|----|------------------|-------|---------------|-----------|-----------|-------|-----|---|--|
| s: | m                | s     | đ             | m         | r         | r     | m - |   |  |
| T: | s                | s     | £             | m         | 1         | s     | s - | Ш |  |
| B: | đ                | $t_1$ | $l_1$         | ${f s}_1$ | $ $ $f_1$ | $s_1$ | d - |   |  |
| G  | od my            | God v | vhy have      | you for - | - sa -    | ken   | me  |   |  |
| A: | d.t <sub>1</sub> | r     | $d \cdot t_1$ | $l_1.s_1$ | 11.d      | t₁    | d - | Ш |  |

1. My God, my God why have you <u>de</u>serted me?

m m - - - - d r r r - - 
How far from saving me the words <u>I</u> groan.

r - - - - - - t<sub>1</sub> d - - - -

- I call all day my God + (m----f)
   But you never answer (m----dr)
   All night long I call and cannot rest (r----t d).
- 3. Yet Holy <u>one</u> you Who make your home in the praises <u>of</u> Israel.
- 4. In you our fathers put <u>their</u> trust, They trusted and <u>you</u> rescued them. //Refrain//.
- They call to you for help +
   And they were saved,
   They never trusted you in vain.
- Yet here am I,
   No more worm than man
   Scorn of mankind, jest of the peoples.
- 7. All who see jeer <u>at</u> me,
  They toss their heads <u>and</u> sneer. //Refrain//.
- 8. He relied on the Lord +
  Let the <u>Lord</u> save him
  If the Lord is his friend let him res<u>cue</u> him.
- 9. I can count every one of <u>my</u> bones, And there they glare at <u>me</u> gloating.
- 10. They divided my garments a mong them, And cast lots for my clothing.
- 11. Save me from the l<u>ion's</u> mouth,
  My poor soul from the wild <u>bull's</u> horn. //Refrain//
- 12. My soul will live for him +

  My children will serve him

  Men will proclaim the Lord to generations to come.
- 13. You who fear the Lord praise him + Entire race of Ja<u>cob</u> glorify him, Entire race of Israel <u>revere</u> him.
- 14. His righteousness to a people yet <u>un</u>born, All this he <u>has</u> done. //Refrain//

#### **HAVE MERCY O LORD**

Kev G: 44 Lucien Deiss

# Have mer - cy O Lord, Have mer - cy on us. m | m - r d | $t_1$ - - $l_1$ | $l_1$ - $s_1$ $s_1$ | $l_1$ - - | | d | d - $l_1$ $l_1$ | $s_1$ - - $l_1$ | $l_1$ - $m_1$ $m_1$ | m - - | | m | 1 s f m | m - - d | r d $t_1$ $t_1$ | $d_1$ - - | | $l_1$ | $l_1$ - r $l_1$ | $m_1$ - - $m_1$ $m_1$ | $m_1$ - - | |

Psalm Tone:  $d - t_1/t_1 - r - t_1/t_1 - d l_1 - /f_1 - l - m//$ 

- 1. O <u>Lord Jesus Christ</u>, <u>At prayer in the garden of Olives</u>, <u>Weeping with sad</u>ness and <u>fear</u>, <u>Comforted by an Angel</u>.
- 2. O <u>Lord Jesus Christ</u>, <u>betrayed by the <u>kiss</u> of <u>Judas</u>, <u>Abandoned by your Apostles</u>, <u>Delivered over to sinners</u>.</u>
- 3. O <u>Lord</u> Jesus <u>Christ</u>, <u>Buffeted covered with <u>spi</u>ttle, <u>Bruised</u> by the <u>blows</u> of <u>sold</u>iers, <u>Con</u>demned to <u>die</u> on the <u>cross</u>.</u>
- 4. O <u>Lord</u> Jesus <u>Christ</u>, <u>scourged</u> and <u>crowned</u> with <u>thorns</u>, <u>Clothed</u> in a <u>robe</u> of purple, <u>Covered</u> with scorn and <u>shame</u>.
- 5. O <u>Lord Jesus Christ</u>, <u>burdened with your cross</u>, <u>Mounting even to Calvary</u>, <u>bearing the weight</u> of your <u>cross</u>.
- 6. O <u>Lord</u> Jesus <u>Christ</u>, <u>stripped</u> off your <u>garm</u>ents, <u>Given gall</u> in your <u>thirst</u>, <u>crucified</u> with <u>sin</u>ners.
- 7. O <u>Lord</u> Jesus <u>Christ</u>, <u>forgiving your executioners</u>, <u>Confiding your Holy Mother</u>, <u>to your beloved disciple</u>.

8. O <u>Lord</u> Jesus <u>Christ</u>, <u>breathing forth</u> your <u>spi</u>rit, <u>Into the hands</u> of your <u>Fath</u>er, <u>dy</u>ing for <u>all sin</u>ners.

#### WHY HAVE YOU FORSAKEN ME?

Based on psalm 22 (Thierry NDIME) **B**<sup>b</sup> <sup>4</sup><sub>4</sub> (*Piano*)

```
<u>refrain:</u>
```

for -

```
1_1
 .d
 : t₁.s₁
 -.d
 : t₁.s₁
 -.d
 1_1
 t_1.s_1
 Why
 My
 God my
 God
 My
 God my
 God
 have
 : t₁.s₁
 11
 11
 s_1
 .d
 f_1
 s_1
 Mv
 God my
 God
 why
 have
 You
 £
 d.r:
 r
 \mathsf{t}_1
 r
 r
 My
 God
 God
 why have
 You
 my
 12
 1₁ :
 : t_2.d_1
 m_1
 \mathtt{s}_1
 {\tt r_1}
 m_1
 Mv
 God my
 God
 why
 why
 have
 You
 r.d
 \mathsf{t}_1
 l_1
descant:
 r.m
 :
 why have
 You for-
 ken
 me?
 sa-
 11
 -.l_1 : s_1.s_1
 1_1
 You
 for-
 saken
 me?
 f_1
 m_1
 \mathbf{r}_1
 m_1
```

me?

ken

d d  $\mathsf{t}_1$ m.r: d for saken me?  $f_1$  $s_1$  $m_1$  $1_1$ : for sa ken me?

<u>verses:</u> (sung by baritone tenor, beginning on the last note of the refrain[the doh of tenor] as choir – never interrupted - continues singing refrain in *soto voce*.)

sa -

m(.m): m: -:m.m : s : -.s m.r : m : - : d.dwhy have You for -1. My God saken me? You are 2. Yet You 0 God are Ho lv en -3. All who see me deride me they 4. It was You who took me from the womb from my 5. Mabulls have so - rrounded me fierce nv 6. Madogs have so - rrounded ny a 7. I can count e- v'ry one of my bones these 8.0 Lord Do not leave me lone a my

: r.d : r.d : r.f| m: :m(.m) l :1(.1): t : s.s from the cry of my dis-1. far tress I call by day You give 2. thron'd on the praises of Israel In you our fathers their lips they toss their heads He trus- ted in God let Him mo - ther's womb You've been my God Do not leave me alone in 5. bulls of Bashan close me in My heart has be come like 6. band of the wicked beset they tear holes in my me 7. peo ple stare at me and they di vide my clo thing a gloat 8. strength make haste to help me I will tell of your name to my

m.r : m : -.m : m.mf: 1.1: s(.s): t1 1. no re - ply I call by night and I find no peace to You they 2. put their trust cried and vain never in him if friend 3. save Him let Him re lease this is his 4. my dis – tress come close there else help is none to 5. wax it is melted within breast my and my feet and lay me in the dust of death 7. mong them they cast lots for robe my 8. brethren and praise You where thev a ssem- bled are

#### **BEHOLD HE HANGS**

Key G: 24 By Fr. Fomanka David. N.

| Beh     | old  | he | hangs   | up  | on | the   | wood                       | he          | crie | s of             | thirst, |  |
|---------|------|----|---------|-----|----|-------|----------------------------|-------------|------|------------------|---------|--|
| $x.s_1$ | m    | m  | m       | m   | £  | m     | r                          | £           | m    | r                | m -:    |  |
| $x.s_1$ | đ    | d  | đ       | d   | d  | đ     | $t_{\scriptscriptstyle 1}$ | $1_1$       | đ    | $t_{\mathtt{1}}$ | d -:    |  |
| x.m     | s    | s  | s       | s   | 1  | s     | r                          | £           | s    | s                | s -:    |  |
| x.d     | đ    | d  | d       | d   | 11 | d     | ${f s}_1$                  | ${\tt f_1}$ | s    | ${f s}_1$        | d -:    |  |
| His s   | side | is | pierced | and | lo | there | flow                       | wa          | ter  | and              | blood   |  |

- 1. Father, Father, says the Lord, blot away their of--fen--ces,  $l_1$ .  $l_1$ - d . d (-.m) - f -.m r d . r m-.r d r d r 1.1-s.s(-.m)Variations Verses 3 &5. d.d-m.m(-.s)£ m r £ 1 -.s 1 1 . s s-.s m
- 2. Father, Father, into your hands, I commend my spi-rit,
- 3. Mother, Mother, behold your Son, John behold thy Mo-ther,
- 4. Today, Today, You'll be with me, With the Lord in Pa-radise,
- 5. Oh! Oh! He cries "I thirst", Gall he drinks and Vi-negar,
- 1. For they know not what they do says the Lord.

m . m - s . s - . s 
$$\frac{f m}{1} r - d - t_1 - l_1 - - d$$
 . d - m . m - . m  $\frac{1}{1} s - 1 - se - 1 - - d$ 

- 2. Father, Father into your hands says the Lord.
- 3. Mother, Mother behold your Son says the Lord.
- 4. To-day, I will re member you says the Lord.
- 5. Oh! Oh! It is finished says the Lord.

### FATHER, I GIVE MY SPIRIT TO YOU

Key E/F, 34 By Fr. Bonaventure Ndong

```
O Lord
 Father I give my Spirit to you.
 is consumma-ted
 r d t_1 d r l_1 ---- l_1 l_1 l_1 s_1 - s_1 f_1 f_1 s_1 l_1 -----:
l_1 - l_1 m
 l_1 \overline{s_1} - m_1 \overline{l_1} - \cdots d
l_1 - l_1 d
 d d t_1 - t_1 l_1 l_1 t_1 d_1 ----:
 d
 f m - m f ---- m
 m m r - r d d r m ----:
m - m s
 s
 l_1 s_1- m_1 l_1 - ----- l_1 l_1 l_1 r_1- r_1 f_1 f_1 s_1 l_1-----:
l_1 - l_1 d
 d
```

1. Je-- sus prayed in the garden of Geth -se - ma - ni, m - mm r m r d - -: - - -: s s s  $d^1$  $\mathbf{d}^1 \ \mathbf{d}^1$ s - s £ s s s s £ if pos-si-ble let this cup pass from me Fa-ther

```
In our distress we cry with you Lord.
 DC
 m - - :- - -:
\mathsf{t}_{1}
 t_1 t_1
 f-fr
 d
 r
r
 r-rr
 d
 d - - :- - -:
 t t_1
 \mathsf{t}_1
 1 - 1 f
s
 s
 s
 m
 s
 s - - :- - -:
 \mathbf{s}_1 \ \mathbf{m}_1 \ \mathbf{f}_1 \mathbf{-} \ \mathbf{f}_1 \ \mathbf{l}_1 \ \mathbf{s}_1
 s_1
t₁
 s_1- - :- -
```

- 2. O! not my will, Father, but let your will be done, When Jesus prayed – His sweat fell like <u>drops</u> of blood.
- 3. All my friends stood out at a great distance, They shared my clothing and they cast lots for my robe.
- 4. They left me hanging upon the wood of the cross, They left me naked and dressed me with thorns as a crown.
- 5. They spat on me,- and scourged me at the pillar, They made me carry a cross that was heavy to lift.
- 6. Je-sus mourned in anguish upon the cross, Father, forgive them, they know not what they are doing.
- 7. When I was thirsty, they gave me vinegar to drink, John, in my anguish I gave you my dear Mother.
- 8. Mary, my Mother look after my disciples, Eloi, Eloi, Lama Sabachthani.

# HOLY SATURDAY

## THE PASCHAL PROCLAMATION

#### **EXSULTET**

The Exsultet is sung by a Deacon or, in his absence, by the Priest himself. If, however, a lay cantor sings the Proclamation, the words from "Therefore, dearest friends" till the greeting "The Lord be with you" inclusive, are omitted.

| Ex-ult, let them ex-ult, the hosts of heav-en, ex-ult, let Angel s l $d^1$ $d^1$ t $d^1$ $r^1$ $d^1$ $d$ l x s $l$ $d^1$ $d^1$                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| minis-ters of God ex-ult, let the trum-pet of sal-va-tion sound $d^1$ - t l $\underline{t} \ d^1$ l l x $r^1$ $d^1$ t l $\underline{sf}$ m $\underline{sl}$ l x $\underline{r}$ l                                                                                                            |
| a-loud our might-y King's tri-umph! Be glad, let earth be glad, as 1 $d^1$ 1 s f s1 sfm mx(x)s 1 $d^1$ d t $d^1$ r $d^1$                                                                                                                                                                     |
| glo-ry floods her, a-blaze with light from her e-ter-nal King, $\underline{d^1} \ \underline{t} \ 1 \ \underline{t} \ \underline{d^1} \ 1 \ \underline{x} \ \underline{s} \ \underline{1} \ \underline{d^1} \ - \ - \ \underline{t} \ 1 \ \underline{t} \ \underline{d} \ 1 \ \underline{x}$ |
| let all cor-ners of the earth be glad, know-ing an end to gloom and $r^1$ $d^1$ t l $\underline{sf}$ m $\underline{sl}$ l l $\underline{xrl}$ l l $d^1$ l $\underline{sf}$ $\underline{sl}$                                                                                                  |
| dark-ness. Re-joice, let Mother Church al-so re-joice, arrayed with $\underline{sfm}$ m x(x)s $\underline{l}$ d d d d t d r x d                                                                                                                                                              |
| the lightning of his glo-ry, let this ho-ly build-ing shake with joy, $d^1 - t l \underline{t} d l x r^1 d^1 t l \underline{s} \underline{f} m \underline{s} \underline{l} l l x$                                                                                                            |
| filled with the might-y voic-es of the peo-ples.<br>$\underline{r}$ $\underline{l}$ $\underline{l}$ - $\underline{d}^1$ $\underline{l}$ s f s $\underline{l}$ $\underline{sfm}$ $\underline{m}$ $\underline{x}(\underline{x})$                                                               |
| (There-fore dearest friends, standing in the awe-some glo-ry of this s $\frac{1}{d}$ d <sup>1</sup> x d <sup>1</sup> t d <sup>1</sup> r <sup>1</sup> d <sup>1</sup> t 1                                                                                                                      |
| ho-ly light, in-voke with me, I ask you, the mer-cy of God al-might-y, td1 l x s l d1 d t l td1 l x l l s f s l sf m m                                                                                                                                                                       |

```
that he, who has been pleased to number me, though un-wor-thy,
 d^1 r^1 d^1 (x)
 1d^1 d^1 -
a-mong the Le-vites, | may pour into me his light un-shad-owed,
d^1 t 1 td^1 1 x s 1 d^1 - - d^1 t 1 t d^1 1 x
that I may sing this can-dle's per-fect prais-es.
s l - - - s f s
 sf m m
 V. The Lord be with you. | R. And with your spir-it.
 s s l t l l
 s sl t
V. Lift up your hearts. | R. We lift them up to the Lord
 \underline{d^1 t} \ \underline{lt} \ 1 \quad \underline{l} \ \underline{s} \quad \Big| \quad \underline{d^1 t} \ 1 \quad \underline{t} \ 1 \quad \underline{l} \ \underline{s}
 V. Let us give thanks to the Lord our God. | R. It is right and just.
 It is truly right and just, with ardent love of mind and heart and
1 d^1 - - - x 1 d^1 - - d t 1 t x 1
With devoted service of our voice, to acclaim our God in-vis-i-ble,
d^{1} - - t l t x l d^{1} - t d^{1} r d^{1} d (x)
the al-might-y Fa-ther, and Jesus Christ, our Lord, his Son, his
d^1 - d^1 t l l t x t
 t d^{1}(x) t
 1
On-ly Be-got-ten. Who for our sake paid Adam's debt to the e-ter-nal
ls sl t l t l x(x) l d¹ - - - - - - d¹t l
Fa-ther, and, pouring out his own dear Blood, wiped clean
1t t x 1 d^1 - - dt
 1
 t x t
the re-cord of our an-cient sin-ful-ness. These then are the feasts
\mathsf{t} \ \mathsf{d}^1 \ \mathsf{t} \ \mathsf{l} \ \mathsf{s} \ \mathsf{s} \mathsf{l} \ \mathsf{t} \ \mathsf{l} \ \mathsf{t} \ \mathsf{l} \ \mathsf{k} \ \mathsf{l} \ \mathsf{d}^1 \ \mathsf{d}^1 \ \mathsf{t}
of Pass-o-ver, in which is slain the Lamb, the one true Lamb,
1 \quad 1 \quad t \quad t \quad t \quad t \quad d^1 \quad - \quad t \quad d^1 \quad r \quad x \quad d^1 \quad d^1t \quad 1 \quad t \quad x
Whose Blood anoints the door-posts of be-liev-ers. This is the
t - - - ls slt lt lx(x)ld^{1}r^{1}d^{1}t d¹t l
night when once you led our fore-bears, Is-ra-el's chil-dren,
t \times 1 \quad d^1 - t \quad d^1 \quad r^1 \quad d^1 \quad (x) \quad d^1 \quad t \quad 1 \quad 1 \quad t \quad x
from slaver-y in E-gypt and made them pass dry-shod through
 1 t d¹ txt -
 - - ls
the Red Sea. This is the night that with a pil-lar of fire
t l t l x(x) d^{1}t l s l d^{1} l t x l d^{1} - d^{1} t l t x
banished the dark-ness of sin. This is the night that even now,
t - -\frac{1}{2} sltlx(x) d^1 tltx l d
throughout the world, sets Christian believers apart from world-ly
```

 $d^1 - - (x) d^1 - - - t d^1$ 

```
vic-es and from the gloom of sin, lead-ing them to grace and
r^1 d^1(x) d^1 - d t l t x r^1 dt l s l d^1 l t x t
join-ing them to his ho-ly ones. This is the night, when
d^1 t ls ls t lt l lx(x)ld^1r^1d^1t dt l tx
Christ broke the prison-bars of death and rose vic-to-ri-ous
d^1 - - - t l tx t l t d^1 t \underline{l} s
from the un-der-world. Our birth would have been no gain,
s 1 t 1t 1 1 x(x) 1 d^1
had we not been re-deemed. O wonder of your hum-ble care
t - \underline{l s} \underline{s l} t \underline{l x} (x) \underline{l d t} \underline{d}^{1}
 - - d^{\perp}t 1
for us! O love, O char-i-ty be-yond all tell-ing, to ran-som
 t t x l d¹ - r¹ d¹ d¹ d¹ d¹ t l
 lttxt-l
a slave you gave a-way your Son! O tru-ly nec-es-sar-y sin of
t d^{1}(x) t - 1s s1 t 1x(x) 1 d^{1} - r^{1} d^{1} d^{1} d^{1} d^{1} t 1
Ad-am, de-stroyed com-plete-ly by the Death of Christ!
lt t x t l t d^1 t l s s l t l x (x)
O hap-py fault that earned so great, so glo-ri-ous a Re-deem-er!
\underline{1d^1t} \underline{d^1t} \underline{1} t + x \underline{t} - - - \underline{d^1} \underline{t} \underline{1s} \underline{sl} \underline{t} \underline{1t} \underline{1x}
O truly bless-ed night, wor-thy alone to know the time and
1d^{1}r^{1}d^{1}t d^{1} d^{1} d^{1} t 1 t x 1 d^{1} - - -
hour when Christ rose from the un-der-world! This is the night
 ls sl t lt l lx (x) d t l t x
of which it is writ-ten: The night shall be as bright as day,
 d^1 t l l t t x l d^1 - - - d^1 t
dazzling is the night for me, and full of glad-ness. The sanctifying
 t - l t d^1 t t(x)ls s l t lt lx l d^1
power of this night dis--pels wick-ed-ness, washes faults a-way,
d^1 t l tx r^1d^1t ls lt t tx d^1 d^1 t ltx
re-stores innocence to the fall-en, and joy to mourn-ers, drives
1 \quad d^1 \quad - \quad t \quad l \quad l \quad t \quad x \quad l \quad s \quad s \quad l \quad t \quad l \quad x(x) \quad r^1 d^1 \quad t
out ha-tred, fos-ters con-cord, and brings down the might-y.
\underline{1} \underline{s} \underline{1} \underline{t} \underline{t} \underline{d}^{1} \underline{t} \underline{1} \underline{t} \underline{t} \underline{x} \underline{t} \underline{1} \underline{s} \underline{s} \underline{1} \underline{t} \underline{1} \underline{t} \underline{1}
On this, your night of grace, O ho-ly Fa-ther, accept this candle, a
 - - - - t d^1 r^1 d^1(x) d^1 - -
sol-emn of-fer-ing, the work of bees and of your ser-vants' hands,
d^1t 1 1t t tx1 d^1 - - - -
 \mathtt{d}^1\mathtt{t} 1
```

```
an evening sacri-fice of praise, this gift from your most ho-ly
 1
 t
 d^1(x)
 t
Church. But now we know the praises of this pil-lar, which glow-ing
 d^1 - - - t l lt tx t
 1 \times (x) 1
fire ig-nites for God's ho-nor, a fire into many flames
 lt l x(x) l d¹ - - d t
 - - 1 s s 1 t
di-vid-ed, yet nev-er dimmed by sha-ring of its light, for it is
llttxt l t d t - <u>ls</u> <u>sl</u> t
 l x(x) l d^1 d^1
fed by mel-ting wax, drawn out by moth-er bees to build a torch
so pre-cious. O truly bless-ed night, when things of heaven
t l t l x(x)ld¹t d¹ d¹ d¹ t l t x
 1
are wed to those of earth, and di-vine to the hu-man.
d^1 -- t ltx t - <u>ls</u> <u>sl</u> t <u>lt</u>l
There-fore, O Lord, we pray you that this candle, hallowed to the
 1 	 d^1 - \underline{d^1 t} 	 1 	 \underline{1 t} 	 t 	 x 	 1 	 d^1 	 - (x) 	 d^1 	 -
honor of your name, may perse-vere un-dimmed, to overcome
d^1 t l tx l d^1 d^1 d^1t l tx t - -
the dark-ness of this night. Re-ceive it as a pleas-ing fra-grance,
t - ls sl t lx (x) l d¹ - - - d¹ t l lt t x
and let it min-gle with the lights of heav-en. May this flame
 1 t d^1 t
 1 s s 1
 t l t l x(x)r^1d^1t l s l t
be found still burn-ing by the Morn-ing Star: the one Morning
 - \underline{l} \underline{s} \underline{sl} \underline{t} \underline{l} \underline{t} \underline{l} \underline{t} \underline{l} \underline{t} \underline{x} \underline{t} \underline{d}^{1}
Star who nev-er sets, Christ your Son, who, coming back from
d^{1} - d^{1}t + 1 + x + 1 + d^{1} - (x) d^{1} - - - -
death's do-main, has shed his peaceful light on hu-man-i-ty, and
 d^{1} r^{1} (x) d^{1} - - - d^{1} t 1 <u>1 t t x t</u>
lives and reigns for ev-er and ev-er. R. A-men.
```

1 t  $d^1$  t  $\underline{ls}$   $\underline{sl}$  t  $\underline{lt}$  1 s  $\underline{sl}$ 

#### **FIRST READING:**

### LORD, SEND OUT YOUR SPIRIT

Key G, 34

Lord, send out your spi----rit and renew the face of the ea----rth

Lord, send out your spi----rit and renew the face of the earth

- 1. Bless the Lord, Oh my soul. Oh Lord, my God, you are
  - m-.f s |r- -|d-.r m |t<sub>1</sub>- s<sub>1</sub> |l<sub>1</sub>-  $l_1$  |s<sub>1</sub> d d |

great indeed. How ma--nifold are your works, Oh Lord!

$$r - m | r - - | - - - | x x r | m - m | f s f | m r d | s_1 - - | - - The earth is full of your crea-tures.$$

 $s_1 | l_1 - t_1 | d f m | r -- | d -- | r -- | |$ 

2. If you take a-way their breath, Oh Lord, they die and re-turn to  $x d r | m - m | r - s | \frac{f m}{m} r | d - s_1 | d d d | r - d$  their dust. When you send forth your spi-rit they live.

$$t_1 \mid d-- \mid -m$$
 f  $\mid s-- \mid f \mid s-.f$  m  $\mid r-- \mid -$ 

You re--new the face of the ea----rth.

$$s_1 s_1 | f - m | r m r | d--|r--| |$$

3. May the glo--ry of the Lord endure for e----ver,

and may the Lord be glad in His work.

$$- x s_1 | l_1 - l_1 | d - d | m m r | d--|--|xxx|xxx|$$

Pleasing to Him be my theme, for I rejoice in the Lo---rd. f -.f f | f m r | t<sub>1</sub>-- | - x s<sub>1</sub> | f - f | r m r | d-- | r-- | |

(I)  $^{4}_{4}$ 

Send forth your Spirit, O Lord, that the face of the earth be renewed.

1. O my soul, a----rise and bless the Lord God / O Lord, in Majesty / m.m | l -. $\underline{s}$ , l t.l s . l | d¹ d¹ x  $\underline{r}$ , m¹. $\underline{f}$  | m¹ -. $\underline{r}$  m¹. $\underline{d}$  l |

Enrobed with pow'r and eternal might.

- 2. You are clothed <u>with</u> splendour and with beauty/ <u>O</u> God and heav'nly light/ is like <u>a</u> cloud that conceals your face.
- 3. You have built <u>your</u> palace on the waters/ <u>On</u> wings of wind and fire/ You reign in heaven rule supreme on earth.

- 4. Like the winds, <u>your</u> angels fly before you/ <u>As</u> fire and flaming light/ your mi-<u>nis</u>-ters stand before your throne.
- 5. For the earth <u>you</u> fixed on its foundations/ <u>in</u>-deed, it shall stand firm/ and not <u>be</u> moved for unending years.

Send forth your Spirit, O Lord, and renew the face of the earth s m. s d<sup>1</sup> t.1 s - - m.s 1 -.s m r.m d - m r d - d f m r d t<sub>1</sub> 1<sub>1</sub> - s<sub>1</sub> -

Psalm Tone //  $s - m s 1 / 1 - s m s / s - m s d^{1} / s - m r d //$ 

- Bless the <u>Lord</u>, my soul Lord God, how <u>great</u> you are Clothed in majesty and glory Wrapped in light as <u>in</u> a robe
- You founded the earth <u>on</u> its base,
   To stand firm from <u>age</u> to age
   You wrapped it with the ocean <u>like</u> a cloak,
   The waters stood higher <u>than</u> the mountains
- 3. You make springs gush forth <u>in</u> the valleys They flow in be<u>tween</u> the hills,
  On their banks dwell the <u>birds</u> of heaven From the branches they <u>sing</u> their songs.
- 4. From your dwelling you wa<u>ter</u> the hill Earth drinks its fill <u>of</u> your gift, You make the grass grow <u>for</u> the cattle And the plants to <u>serve</u> man's needs.
- 5. How many are your works O Lord, In wisdom you have made them all The earth is full of your riches Bless the Lord my soul.

# SECOND READING: PRESERVE ME GOD

 $Kev B^{b 2}_4$ 

Pre----serve me God, I take re-fuge in you

.s | 
$$\frac{1.s}{1} \cdot \frac{1.d^1}{r^1} \cdot r^1 \cdot m^1 \cdot d^1 \cdot 1 \cdot t \cdot s \cdot |$$

.r |  $\frac{1}{1} \cdot -.s \cdot f \cdot r \cdot m^1 \cdot d^1 \cdot r \cdot r \cdot s \cdot |$ 

.t |  $\frac{d^1}{1} \cdot r \cdot d^1 \cdot r \cdot s \cdot$ 

Psalm Tone //d¹-tsl/l-sfs/s-msl/l-sld¹//

- O Lord, it is you who are my portion and cup It is you yourself, who <u>are</u> my prize, I keep the Lord ever <u>in</u> my sight, Since he is at my right hand I shall <u>stand</u> firm.
- And so my heart rejoices my <u>soul</u> is glad, Even my body shall <u>rest</u> in safety, For you will not leave my soul <u>among</u> the dead, Nor let your beloved <u>know</u> decay.
- 3. You will show me the <u>path</u> of life, The fullness of joy <u>in</u> your presence, At your right hand happi<u>ness</u> for ever.

# THIRD READING I WILL SING TO THE LORD

Key C 44

| I will si | ing to the       | Lord       | glo   |           | rious his           | triumph.                              |
|-----------|------------------|------------|-------|-----------|---------------------|---------------------------------------|
| m d       | s f.s            | 1 -        | r1.m1 | $r^1.d^1$ | <u>  t</u> .1 s . s | $\mathbf{d}^1 \ \mathbf{d}^1 \   \  $ |
| $d l_1$   | $\mathtt{s}_1$ d | d -        | f     | -         | <u> </u>            | m -                                   |
| s m       | r f              | f -        | 1     | _         | s.l t               | $d^1$ s $   $                         |
| d -       | $t_1$ $l_1$      | <u>f m</u> | r     | -         | s -                 | d -                                   |

Psalm Tone // s - -f s 1/1 - -s 1 t/d - -l s f/1 - -s f s//

- 1. I will sing to the Lord, glorious his triumph, Horse and rider he has thrown into the sea! The Lord is my strength, my song, my Salvation, This is my God and I extol him, My Father's God and I give him praise.
- 2. The Lord is a warrior, the Lord <u>is</u> his name
  The chariots of Pharaoh he hurled in<u>to</u> the sea,
  The flower of his army is drowned <u>in</u> the sea,
  The deeps hide them; they sank <u>like</u> a stone.
- 3. Your right hand, Lord, glorious <u>in</u> its power, Your right hand, Lord, has shat<u>tered</u> the enemy In the greatness of your glory you <u>crushed</u> the foe
- 4. You will lead them and plant them <u>on</u> your m'tain, The place, O Lord where you have <u>made</u> your home The sanctuary, Lord which your <u>hands</u> have made The Lord will reign for e<u>ver</u> and ever.

# **FOURTH READING:**

#### I WILL PRAISE YOU LORD

*Key B* <sup>3</sup><sub>4</sub>

I will praise you, Lord, you have rescued me

Psalm Tone  $//l_1 - s_1 l_1 d/d - t_1 l_1 t_1/t_1 - s_1 t_1 r/r - d t_1 l_1//$ 

- I will praise you, Lord, <u>you</u> have recued me,
   And have not let my enemies rejoice <u>o</u>ver me,
   O Lord, you have raised my soul <u>from</u> the dead,
   Restored me to life from those who sink in<u>to</u> the grave.
- 2. Sing Psalms to the Lord, <u>you</u> who love him, Give thanks to his <u>Ho</u>ly name, His anger lasts but a moment; his fa<u>vour</u> through life, At night there are tears, but joy <u>comes</u> with dawn.
- 3. The Lord listened <u>and</u> had pity,
  The Lord came <u>to</u> my help,
  For me you have changed my mourning <u>in</u>to dancing,
  O Lord my God, I will thank <u>you</u> for ever.

## FIFTH READING:

#### WITH JOY YOU WILL DRAW WATER

*Key D* 3<sub>4</sub>

With joy you will draw water from the wells of sal---va----tion

| .m | 1 | s.m                        | $\underline{\mathtt{d.r}}$ | m              | m | 1. t | $\underline{\mathtt{d}_1.\mathtt{t}}$ l.s    | m n         | a  |
|----|---|----------------------------|----------------------------|----------------|---|------|----------------------------------------------|-------------|----|
| .m | đ | $t_{\scriptscriptstyle 1}$ | 11                         | d              | - | r    | $\underline{\mathbf{m}}$ .r d.t <sub>1</sub> | $t_1.d$ t   | :1 |
| .m | m | -                          | m.r                        | s              | - | f    | $\underline{s}$ .f m.f                       | <u>sl</u> s | 3  |
| .m | 1 | m                          | £                          | $\mathbf{d}^1$ | _ | _    | dr                                           | m -         | -  |

Psalm Tone: //s-mrd/f-mrm/m-dml/s-rmd//

- 1. Truly God is my Salvation +
  I trust, I <u>shall</u> not fear,
  For the Lord is my strength, my song+
  he be<u>came</u> my Saviour
  With joy you <u>will</u> draw water
  From the wells <u>of</u> Salvation.
- 2. Give thanks to the Lord, give praise <u>to</u> his name,. Make his mighty deeds known <u>to</u> the people, Declare the greatness <u>of</u> his name.
- 3. Sing a Psalm to the Lord,+
  For he has done glo<u>ri</u>ous deeds,
  Make them known to <u>all</u> the earth!
  People of Zion, sing and <u>shout</u> for joy,
  For great in your midst is the Holy <u>One</u> of Israel

#### **SIXTH READING:**

#### YOU HAVE THE MESSAGE

*Key F, 2*<sub>4</sub>

| You, Lo | ord hav | e the            | message                         | of e                    | ternal li           | ıal life |   |  |
|---------|---------|------------------|---------------------------------|-------------------------|---------------------|----------|---|--|
| 11 :    | m r     | . f              | m.d -                           | - $t_1.d$               | r1 <sub>1</sub>     | 11       | П |  |
| $1_1$   | 11      | -                | $  l_1 s_1  $                   | <b>f</b> <sub>1</sub> - | <b>f</b> 1 -        | $m_1$    | П |  |
| $1_1$   | d       | $t_{\mathtt{1}}$ | d -                             | 1 <sub>1</sub> -        | $  l_1 t_1  $       | d        | П |  |
| $1_1$   | 11      | -                | $  \mathbf{l}_1 \mathbf{m}_1  $ | <b>f</b> <sub>1</sub> - | $ \mathbf{r}_1 -  $ | 11       | Ħ |  |

Psalm Tone: //m-drm/f-mrm/d-ldr/r-dtl//

- The law of the <u>Lord</u> is perfect,
   It re<u>vives</u> the soul,
   The rule of the Lord is <u>to</u> be trusted,
   It gives wisdom <u>to</u> the simple.
- 2. The precepts of the <u>Lord</u> are right, They gla<u>dden</u> the heart, The command of the <u>Lord</u> is clear, It gives light <u>to</u> the eyes.
- 3. The fear of the <u>Lord</u> is Holy, Abi<u>ding</u> for ever, The decrees of the <u>Lord</u> are truth, And all <u>of</u> them just.
- 4. They are more to be de<u>sired</u> than gold, Than the pu<u>rest</u> of gold
  And sweeter are <u>they</u> than honey,
  Than honey <u>from</u> the comb.

## **SEVENTH READING:**

# LIKE THE DEER THAT YEARNS

KEY G

Like the deer that yearns for running streams

| m.m            | r.m              | f  | m                | r.d   | r  | -                |
|----------------|------------------|----|------------------|-------|----|------------------|
| $\mathbf{m_1}$ | $t_{\mathtt{1}}$ | đ  | $t_{\mathtt{1}}$ | $1_1$ | 11 | -                |
| m              | s                | 1  | s                | £     | £  | -                |
| $l_1$          | -                | 11 | -                | -     | đ  | $t_{\mathtt{1}}$ |

so my soul is yearning for you my God

Psalm Tone:  $//m - d r m/f - m r m/d - l_1 d r/r - d t_1 l_1//$ 

 My soul is thirsting for God, The God of my life;

When can I enter and see The face of God.

- These things will I remember/
  As I pour <u>out</u> my soul;
  How I would lead the rejoicing crowd/
  Into the <u>house</u> of God,
  Amid cries of gladness <u>and</u> thanksgiving,
  The throng <u>wild</u> with joy.
- O send forth your light <u>and</u> your truth, Let these <u>be</u> my guide. Let them bring me to your <u>ho</u>ly mountain To the place <u>where</u> you dwell.
- And I will come to the al<u>tar</u> of God, The God <u>of</u> my joy. My Redeemer, I will thank you <u>on</u> the harp, O <u>God</u>, my God.

#### THE GREAT ALLELUIA

### **VIDI AQUAM**

(After the Baptismal Renewal)

Vi-----di a-----quam egredi-en-tem de templo,  $\underline{s} \ \underline{1} \ \underline{1} \ \underline{f} \ \underline{1} \ \underline{s} \ \underline{s} \ \underline{s} \ \underline{s} - \underline{d}^1\underline{d}^1\underline{m}^1 \ \underline{r}^1 \ \underline{d}^1 \ \underline{t} \ \underline{d}^1 -$ 

a latere dextro al-le-lu----ia et omnes ad quos perveni  $s m^1 r^1 d^1 t d^1 - d^1 d^1 t 1 s s s 1 1 t t d^1 d^1$ 

a----qua is----ta salvi facti sunt et dicent Al-le---lu----ia, al-le-lu---ia  $l-s d^1 t-d-s s s s s s s s s s s d^1 d^1 t l s s s l t l s$ 

Psalm (177)

Confitemini Domino quo<u>ni</u>am bo---nus, quoniam in saeculum misericor<u>di</u>--a e -jus  $d^1$  -----  $d^1r^1m^1$   $r^1$  - s- / d------ 1  $r^1$  t - d / Gloria Patri et Filio, et Spiritui Sancto.

Sicut erat in principio, et <u>nunc</u> et Sem-per / et in saecula saecu<u>lo</u>rum. Amen (Vidi aquam)

OR

#### J'AI VU L'EAU VIVE

L. Deiss, Key G, 44

1. J'ai vu l'eau vi-ve, jaillis-sant du coeur du Christ, Al-le-lu-ia -------a! Tous ceux que  $s:x.s_1 d.r m.m - | m.s 1.1 s.1 m | \underline{d.r,m} 1.s -.m d | r - x.r d.r |$ A:x.s<sub>1</sub> m<sub>1</sub>.f<sub>1</sub> s<sub>1</sub>.s<sub>1</sub> - |d.t<sub>1</sub> l<sub>1</sub>.d m.r d |  $\underline{d.r,m}$  d s<sub>1</sub> l<sub>1</sub> | t<sub>1</sub> - x.r d.r |

Al-le-lu----a---a Al-le-lu-ia..

T: x x x x | x x x |  $\underline{m.f,s}$  f.m -.d m.fe | s - x.f m.f |

B: x x x x | x x x x |  $\underline{m.f,s}$  f.m -.d 1 | s - x.f m.f |

La-ve cette eau seront sau-ves et chan-te-ront: Alle----lu-----ia! (Al-le----lu-----ia.-----aaa)!

S:  $\underline{f.m,r}$   $l_1 l_1.s_1 -.l_1 | d.r d.r m fe.m, fe | s - - - | - - - - | A: <math>\underline{f.m,r}$   $l_1 l_1.s_1 -.l_1 | l_1.l_1 l_1.l_1 t_1 r.r, r | t_1 - r.r -.m | <math>\underline{f.m r.d}$  r - | T:  $\underline{l.s,f}$  f f.m -.m | m.f f.f s l.s,l | s - t.t -.s |  $\underline{l.s.l}$  t - |

B:  $\frac{1.s,f}{1.s,f}$  f d.d -.m |  $l_1.l_1$  f<sub>1</sub>.f<sub>1</sub> m<sub>1</sub> r<sub>1</sub>.r<sub>1</sub>,r<sub>1</sub> |  $s_1$  - - - | - - -

Al-le- lu-----a! Al-le- lu-----a! Al-le- lu-----a! Al-le- lu-----a!

S: 1.1  $\underline{s,1.s}$   $\underline{m,r.d}$  r | 1.1  $\underline{s,1.s}$   $\underline{m,r.d}$  r |  $s_1.s_1$   $\underline{s,m.s}$   $\underline{m,r.d}$   $l_1.d$  | r - d-| A: d.d d  $l_1$  t<sub>1</sub> | d.d d  $l_1$  t<sub>1</sub> |  $l_1$  t<sub>2</sub> |  $l_2$  t<sub>3</sub>  $l_3$  t<sub>4</sub> |  $l_3$  t<sub>5</sub>  $l_4$  t<sub>5</sub> |  $l_4$  t<sub>6</sub> |  $l_4$  t<sub>7</sub> |  $l_4$  t<sub>8</sub> |  $l_4$  t<sub>8</sub> |  $l_4$  t<sub>9</sub> |  $l_4$  t<sub>1</sub> |  $l_4$  t<sub>2</sub> |  $l_4$  t<sub>4</sub> 
T: 1.1  $\underline{m,f.m}$  s - | 1.1  $\underline{m,f.m}$  s - |  $s_1.s_1$   $\overline{m,d.m}$   $\overline{s,f.m}$  f | 1 s.f m - |

B: f.f d d, r.m  $s_1$  | f.f d d, r.m  $s_1$  |  $s_1$ .s $_1$  m, d.m s, f.m r |  $f_1$   $s_1$  d - |

- 2. J'ai vu la sour-ce, de-ve-nir un fleuve im-mense. Alleluia! Les fils de Dieu ras-sem-bles chantaient leur joie d'etre sauves, Alleluia! Alleluia, Alleluia a!
- 3. J'ai vu le tem-ple, de-sor-mais s'ouvrir a tous. Alleluia! Le christ re-vient vic-to-rieux montrant la plaie de son cote. Alleluia! Alleluia, Alleluia a!
- 4. J'ai vu le ver-be, nous don-ner la paix de Dieu. Alleluia! Tout ceux que croient en son nom se-ront sau-ves et chanteront : Alleluia! Alleluia, Alleluia, Alleluia!

# **EASTER SUNDAY**

# THIS DAY WAS MADE BY THE LORD

Key G 34 By Emmanuel Fale

- 1. Give thanks to the Lord for he's good; For His love has no end m m m m m m d  $l_1$  |  $d - | - | r r r | d l_1 | d - |$  Let the sons of Israel say; His love has no end. m m m m | m d  $l_1$  | d - | - | r r | d l | d - |
- 2. The Lord's Right hand has triumphed; His right hand has raised me up. I shall not die, I shall live; and recount his deeds.
- 3. The stone which the builders rejected; has become the corner stone. This is the work of the Lord, A marvel in our eyes.

## **ALTERNATIVES**

Key G: 24

This day was made by the Lord, we re----joice and are glad.

| ullets         | d.r       | m         | r.d   | s -                                       | s <u>r.m</u>       | f     | m.r       | d -              |
|----------------|-----------|-----------|-------|-------------------------------------------|--------------------|-------|-----------|------------------|
| $ullet$ s $_1$ | ${f s}_1$ | $ $ $s_1$ | $1_1$ | $\mid \underline{t}_1 \underline{d} \mid$ | $r \overline{s_1}$ | 11    | $s_1.f_1$ | m <sub>1</sub> - |
| s              | f         | m         | f     | <u>s 1</u>                                | t t                | $d_1$ | t         | s -              |
| $s_1$          | $l_1.t_1$ | d         | _     | m -                                       | s s                | r     | s         | d -              |

Psalm Tone C:  $// d - l_1 d r / r - d r m / m - -r d r / r - -d l_1 d //$ 

- 1. Give thanks to the Lord for He is good,
  For His love has no end.
  Let the sons of Israel say,
  "His love has no end."
- 2. The Lord's right hand has triumphed,
  His right hand has raised me up,
  I shall not die, I shall live
  And recount his deeds.
- 3. The stone which the builders rejected, Has become the corner stone, This is the work of the Lord, A marvel in our eyes.

#### THIS DAY WAS MADE BY THE LORD!

KEY G 44 By: Fabrice Seka K.

#### Refrain:

This day was made by the Lord, we rejoice and are glad. (2X)  $s \mid d : d : d : d \mid r \cdot d : l_1 : - : - \mid l_1 \cdot d : t_1 : - : - : s_1 \mid \underline{l_1 \cdot t_1} : d : - : - \mid \mid d$  and was made by the Lord, we rejoice and are glad. A  $\mid :s_1 : s_1 : s_1 \mid l_1 \cdot ta_1 : \underline{l_1 : - \cdot s_1 : f_1} \mid f_1 \cdot l_1 : s_1 : - \cdot - \cdot r_1 \mid \underline{m_1 \cdot f_1} : \underline{m_1 : - : - \mid } \mid \underline{r_1 \cdot m_1} : - \cdot - \mid \underline{d \cdot r} : d : - \cdot - \mid \underline{d \cdot r} : d : - \cdot - \mid \underline{d \cdot r} : d : - \cdot - \mid \underline{d \cdot r} : \underline$ 

#### Verse 1:

Give thanks to the Lord for He is good,  $|m : m : m . m : m . r | d . s_1 : l_1 : -:-|$  For his love has no end.  $|l_1 : t_1 : t_1 : l_1 | s_1 : d : -:-|$  Let the sons of Israel say,  $|m . m : m : m : m : m : m : d . s_1 : l_1 : -:-|$  "His love has no end." *(Refrain)*  $|l_1 : t_1 : -: l_1 | t_1 : d : -:-|$ 

- 2. The Lord's right hand has triumphed, His right hand has raised me up, I shall not die, I shall live And recount his deeds.
- 3. The stone which the builders rejected, Has become the corner stone, This is the work of the Lord, A marvel in our eyes.

#### **SURREXIT CHRISTUS**

Key D: 44 Taize

All you heavens, bless the Lord,

| C: m | ď | s       | s | $\int d^1$       | 1 | s | _              | x 3    | хх      | x         | хх      | x | ١ |
|------|---|---------|---|------------------|---|---|----------------|--------|---------|-----------|---------|---|---|
| M    | m |         |   |                  |   |   | Sur-           | -rexit | Christu | s Allelu- | ia      |   |   |
| m    | - | s       | - | 1                | - | s | s              | 1 1    | s s     | f.m       | f s     | - |   |
| d    | - | $t_1$   | - | 11               | - | m | s <sub>1</sub> | d r    | r d     | $  d.t_1$ | $d t_1$ | - |   |
| s    | - | r       | - | m                | - |   | s              | 1 1    | s s     | 1.s       | l s     | - |   |
| đ    | _ | $t_1^-$ | _ | $\overline{1}_1$ | _ | m | s              | f f    | m m     | r.r       | $r s_1$ | - |   |

Stars of the heavens, bless the Lord.

(Verses from Daniel 3 or from Psalm 117)

1. Sun and moon, bless the Lord (A) Surrexit...

s s.l s - | 
$$d^1$$
 -.l t - And you, night and day bless the Lord (B) Cantate... .m | s s.l t - |  $d^1$  -.l t -

- 2. Frost and cold, bless the Lord (A)
   m -.f s | 1 -.1 t Ice and snow, bless the Lord (B)
   s s.1 t | d¹ -.1 t -
- 3. Fire and heat, bless the Lord (A)

  d¹ -.m s | 1 -.m s 
  And you, light and darkness, bless the Lord (B)

  .s | d¹ t. d¹ t t | 1 -.d¹ s |

```
Psalm 117
```

- 4. Give thanks to the Lord, for he is good (A) s | s m.f s -.s | d¹ l s |

  For his love has no end (B) m f s | d¹.t l s |
- 5. The Lord is my strength, the Lord is my song solutions | s m.f s -.s | d¹ t.l s He has been my sa-----viour (B) d¹ t.d¹ t s | 1 t.l s |
- 6. I shall not die, I shall live (A)

  s m.f s | d¹ t.l t |

  I shall live and recount his deeds. (B)

  d¹ d¹ r¹ d¹.t | d¹ 1 t |
- 7. Spirit and souls of the just, bless the Lord (A) d¹.s -.d¹ r¹ s.s | d¹ t. 1 t | Saints and the humble hearted, bless the Lord (B) d¹ m . f s.s l.t | d¹ -.l t |

## AT THE RECESSION:

#### **ITE MISSA EST**

Deacon/priest: Ite Missa est, Alle--lu----ia Al—le-------lu------ia.  $s s s s l /s f s l l / l s d^1 t l s f s l l s$ 

Congregation: Deo grati-as, Alle-lu---I a Al-le------lu-----ia. ssssl/sf $\underline{s}$ 1 / f $\underline{s}$ 1 / ls $\underline{d}$ 1 / ls $\underline{d}$ 1 / ls $\underline{f}$ 5 l $\underline{s}$ 1 ls

# EASTER SEQUENCE: VICTIMAE PASCHALI LAUDES

Victimae Paschali laudes, ímmolent Christi--à---ni  $l_1$   $s_1$   $l_1$  d r d  $t_1$   $l_1$  - m r  $t_1$  r d  $t_1$   $l_1$  -

Agnus redemit oves : Christus inno-cens Patri reconci--li---a—vit peccatores  $m \ s \ l \ m \ r \ m \ r \ m \ r \ d \ t_1 \ l_1 - d \ r \ l_1 \ t_1 \ l_1 \ s_1 - t_1 \ d \ t_1 \ l_1$  Mors et vita duéllo, conflixére mirando: dux vitae mortuus, regnat vivus  $m \ s \ l \ m \ r \ m \ r \ m \ r \ d \ t_1 \ l_1 - d \ r \ l_1 \ t_1 \ l_1 \ s_1 - t_1 \ d \ t_1 \ l_1 -$ 

Dic nobis Mari--a quid vidísti in vi--a  $m_1 extbf{s}_1 extbf{l}_1 extbf{d} extbf{r} extbf{t}_1 extbf{l}_1 extbf{s}_1 extbf{d} extbf{t}_1 extbf{l}_1 extbf{s}_1 extbf{l}_1 -$ 

Sepúlcrum Christi vivén--tis, et gloriam vidi resurgén---tis: d m r m d r d t<sub>1</sub> l<sub>1</sub> - l<sub>1</sub> r d r m r d r d t<sub>1</sub> l<sub>1</sub> -

Angé-li-cos testes, suda—ri—um, et vestes.  $m_1$   $s_1$   $l_1$  d r  $\underline{t_1}$  -  $l_1$   $s_1$  d  $t_1$   $l_1$  t  $l_1$  s  $l_1$  -

```
Surréxit Christus spes me---a: praecédet suos in Galilaé----am. d m r m d r d t₁ l₁ l₁ r d r m r d r d t₁ l₁ - Scimus Christum surréxisse a mortuis vere: tu nobis, victor Rex m s l m m r m m - m s r d t₁ l₁ - s₁ d t₁ r m m Mise ré---re. A------men Alle--lu-----ia d r d t₁ l₁ - l₁ t₁ l₁ s₁ l₁ - s₁ d t₁ l₁ -
```

#### DURING THE EASTER SEASON

IN PLACE OF THE ANGELUS

#### **REGINA CAELI**

```
Key B^{b 4}₄ Andante
Re- gina Cae-li Laeta ----re Alle--lu----ia. Quia quem me----ru-----sti
d^1 r^1 s - d^1
Re- gina Cae-li Laeta-----re Alle--lu- Quia quem meru--i-----sti d | m s l- | s m \frac{f - .m}{r} r r.d t₁ - | - - - s₁.s₁ | l₁ t₁.t₁ d - | r
por-ta –re Alle---lu-jah
 Resurre ----xit sicut di--xit Alle--lu---ia
por-ta –re Alle---lu-jah Resur-re-----xit sicut di- xit Alle--lu---ia x
s l - |l l . l s s | x x x d^{1}.t | l . t s f - |s l . s l - |t s . d^{1} l t | d^{1} x
por-ta –re Alle---lu-jah Resurre-----xit sicut di– xit Alle--lu---ia
m f - | f f . f d d | x d . m l_1 - . t_1 | d . r m . d r - | m f . m r - | s m . d f s | d x
O----ra pro no------bis De--um Alle-lu-----ia Alle---lu----ia
s - | s^{1} d^{1} t | s^{1} d^{1} r^{1} - | d^{1} d^{1} \cdot | t - | d^{1} m^{1} \cdot r^{1} d^{1} m^{1} | 1 \times x x | x
 O---ra pro no-----bis De---um Alle-lu----ia Alle---lu---ia Allelu---ia
x = | r = \frac{f - | s}{s} | s | - | s | s | \frac{r | s | f |}{s} | m | d^{1} | t | \frac{1 | s |}{s} | f | 1 | s | f | 1 | r |
xd \mid t_1 \mid 1_1 \mid r \mid - \mid m \mid f \mid m \mid m \cdot d \mid s \mid - \mid d \mid x \mid x \mid x \mid f \cdot m \mid rd \mid t_1
Alle—lu----ia, Alle---lu----ia \mathbf{r^1 \cdot r^1} \ \underline{\mathbf{m^1}} \ \underline{\mathbf{d^1}} \ | \ \underline{\mathbf{r^1}} - \mathbf{d^1} \ - \ | \ \underline{\mathbf{d^1}} \ \underline{\mathbf{d^1}} - \ | \ \underline{\mathbf{r^1}} - \ \underline{\mathbf{m^1}} - \ | \ - \ | \ |
s.s \frac{1}{s} \cdot
 t_1.t_1 d m | f s d - | d d f - | - - d - | - | |
```